

Everett Sail and Power Squadron is
AMERICA'S BOATING CLUB
of Snohomish County



The Pike Pole

For Boaters, By Boaters™

April 2025

Volume LXXIV Issue 8



April Highlights

Tuesday 1 - *Change of Watch*, Everett Firefighters Hall, Catered Hawaiian Dinner by Chef Bobby
Attire: Dress for the tropics

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Everett Sail and Power Squadron is
AMERICA'S BOATING CLUB
 CLUB CALENDAR for
2025

April

- 1 Change of Watch Celebration, Everett Firefighters Hall, 6:30 pm
 8 Executive Committee Meeting via Zoom, 6:30 pm
 12 Life Jacket Style Show, Boating Safety 4 Kids, Mountlake Terrace Pavilion, RSVP Linda M.
 12 Vessel Safety Checks, Shelter Bay Marina, RSVP Danny
 19 Instructor Re-certification Class, via Zoom, 9:30 to 12:30 pm, RSVP Jim
 19 Adopt a Street, 2:00 to 3:30 am, Meet at Henry M. Jackson Park, RSVP Danny or Claire
 26 Booth at North Sound Marine Expo, Harbor Marine, 10 am to 3 pm

May

- 3 - 4 Shakedown Cruise, Oak Harbor, Reserve space with Marina directly, RSVP Susan
 4 Opening Day of Boating Season
 6 Monthly Gathering and Potluck, food bank and bike fund donations encouraged, Speaker topic:
 Invasive Green Crabs in Puget Sound, Everett Firefighters Hall, 6:30 pm
 10 Vessel Safety Checks, Port of Everett, RSVP Danny Daniels
 8 - 12 Confluence State Park, Highway Mariners, RSVP Mike Martin
 13 Executive Committee Meeting via Zoom, 6:30 pm
 17 - 18 America's Boating Course, Port of Everett Blue Heron Room, 9:00 am, RSVP Linda
 17 - 23 National Safe Boating Week
 22 - 27 Gilgal RV Resort, Highway Mariners, RSVP Mike Martin
 24 World Boating Day

June

- 3 Monthly Gathering, Annual BBQ and potluck, Pacific Power Batteries presentation, food bank and
 bike fund donations encouraged, Everett Firefighters Hall, 6:30 pm
 6 - 8 D-16 Rendezvous in Port Ludlow
 10 Executive Committee Meeting via Zoom, 6:30 pm
 14 Vessel Safety Checks, Port of Everett, RSVP Danny
 14 - 15 Spencer Spoit Rendezvous and Clamming Extravaganza, come by boat, car or ferry, RSVP Susan

**Contacts**

Cdr Darcy Baker, AP
 Lt/C Susan Tarpley, AP
 Lt/C Brian Rachal, AP
 P/D/C Annette Ferguson
 Lt Danny Daniels, AP
 Lt Claire Greer
 P/C Linda Martin, JN

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**Adopt-A-Street
 Clean up planned
 April 19, 2025**

The next Adopt-A-Street clean up is planned as follows:
 Meet at Henry M. Jackson Park for clean up at 2:00 am.
 The activity is EASY and FUN. It usually takes about 1-1/2
 hours to complete.

Please contact [Lt Danny Daniels](#) or [Lt Claire Greer](#) to sign
 up. It is important to sign up at least 1 week prior to
 ensure we have enough materials.



Everett Sail and Power Squadron *is*
AMERICA'S BOATING CLUB
of Snohomish County



“Our Story...The Next Chapter”

*77th Annual Change of Watch
Tuesday, April 1, 2025*

*Wear your tropical best and join us as we swear in 2025/26
officers and join in person to celebrate*

6:30 pm - Social time

7:00 pm - Dinner

7:30 pm - Ceremony

*Catered Hawaiian Dinner by Chef Bobby**

**Members meal is hosted (free to attend) by America's Boating Club of Snohomish
County. Guests are \$20.00 pp, payable in advance*

RSVP to Darcy Baker by Monday, March 24 commander.boatsnoco@gmail.com

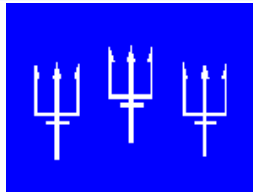
Please note: advance reservations are required for all

**Firefighters Hall
2411 Hewitt Avenue
Everett, Washington 98201**



FROM THE HELM

Commander Darcy Baker, AP



Perhaps the secret of living well is not in having all the answers but in pursuing unanswerable questions in good company.

Rachel Naomi Remen

Spring's arrival has blissfully brought longer and brighter days to Puget Sound. Early April's Change of Watch finds us welcoming a well-qualified Bridge and Executive Committee as we begin our 77th year in Snohomish County.

Wasn't it just yesterday that I took on the Commander's position of Everett Sail and Power Squadron, America's Boating Club of Snohomish County? Time does fly! Over the past two years, we've celebrated accomplishments and faced challenges as we've worked together toward common goals of providing boater education, civic service and fellowship opportunities to those in our boating community.

Your commitment to our Club is noted and appreciated. We are stronger when we work together – plus, we have a lot of fun along the way, making work seem more like play. If you haven't found a way to get involved yet, it's not too late. You'll never know how rewarding volunteering can be if you don't come forward!

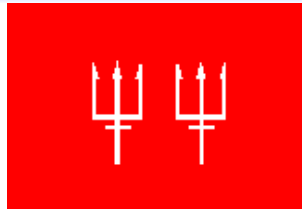
Big thanks to our talented Bridge, Executive Committee and dedicated members for the support as we've discussed, dissected and come together to move forward as our club has faced issues common to today's membership organizations. Without a concerted group effort, we would not be enjoying the stable membership, numerous awards, community recognition and opportunities to educate those both experienced and new to boating.

*With gratitude, and best wishes for an excellent year on the water,
Darcy C. Baker, Commander*



EXECUTIVE DEPARTMENT

Lt/C Nick Rich, AP



Smooth Sailing into Spring: The Importance of Spring Commissioning & Vessel Safety Checks

Greetings fellow boaters! It's that time again, for our focus on Spring boat commissioning and early-season safety checks a progressive follow-up to last month's activities suggested in our newsletter articles.

I, and I bet many of us have been there before: Looking back to one particular spring, I was all excited to transition from wintertime activities and with the first warm weekend of spring, I was eager to get the boat in the water. The sun was shining, the marina was buzzing with activity, and everything seemed perfect for a great day on the water. With a full crew of excited friends, we cast off from the dock only for our engine to sputter and die a few minutes later. After several attempts to restart it, I had no choice but to signal for a tow back to the marina. A quick inspection revealed the culprit: water in the fuel lines from winter condensation, something a thorough spring checkup and replacement of the fuel/water separator would have caught.

That past experience is a common one this time of year. After months of winter storage, even the most well-maintained boats can have hidden surprises. That's why spring commissioning is more than just a checklist it's your first line of defense against unexpected trouble on the water.

Before your first outing of the season, take the time to go over your boat from bow to stern:

- **Engine & Fuel Systems:** Check for leaks, inspect fuel lines, and replace old filters.
- **Batteries & Electrical Systems:** Test voltage, clean connections, and ensure your electronics are functioning.

- **Hull & Propellers:** Look for damage, clean the bottom, and ensure your propeller is in good shape.
- **Safety Equipment:** Check your fire extinguishers, first aid kit, distress signals, and of course, your PFDs.
- **Navigation & Communication:** Update your charts, test your VHF radio, and ensure your navigation lights are working.

To make sure your boat is truly ready for the season, take advantage of a **Vessel Safety Check (VSC)** from the **America's Boating Club of Snohomish County**. Our certified examiners will go over essential safety equipment and provide recommendations to help you stay safe and compliant with Coast Guard regulations. There's no penalty if something isn't up to par, just friendly guidance to ensure you're set for a trouble-free boating season.

Don't let a preventable issue cut your first trip short. Take the time now to prepare, and you'll be rewarded with smooth sailing all season long. And if you're ready for a Vessel Safety Check, reach out to schedule yours today!

I also invite you to catch up on upcoming events and educational opportunities to enhance your safety and enjoyment out on the water, by checking out the educational and events calendar in this issue, and I also invite you to visit the America's Boating Club/ Everett Sail & Power Squadron Facebook page.

As always, stay safe, and we'll see you out there on the water!

ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Ahoy Mateys!



Hurray...the Northern Hemisphere has welcomed Spring 2025! With that comes earlier dawns, longer hours of daylight, cheery singing birds, blooming daffodils, and trees budding out. Also, with the arrival of spring, it means that we will celebrate yet another one of our club's annual Change of Watch events.

next few months. Check our club calendar in this *Pike Pole* and get some of them inked in on your personal calendars. Hope to see you at some of them soon!

*Wishing you safe sailing always,
Susan*

This year will be our 77th one! What an incredible accomplishment, and I hope that we all are proud to be a part of such a long-standing organization. Please join us at the upcoming celebration of "Our Story...The Next Chapter".



77th Annual Change of Watch
Tuesday, April 1, 2025
6:30 pm - Social time
Firefighters Hall,
2411 Hewitt Ave, Everett

Make sure you also have a Save-the-Date for May 3-4 for our own version of Opening Day of the 2025 Boating season! Get your boats ready! This year we have a shake down cruise planned - a rendezvous to Oak Harbor for the weekend. Come by boat, come by car. Come for the day or come for the weekend. RSVP to me at activities.boatsnoco@gmail.com If arriving by boat, make your reservation directly with the Oak Harbor Marina. We have a good number of activities scheduled for the

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Website:

<http://www.BoatClubSnoCo.org> aka
<http://www.everettsailandpowersquadron.com>

FRONT COVER: Microsoft Image

EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP



As I'm writing this I've realized that this morning at 3am marked the Spring Equinox. Yes, we are officially into spring. Even better news is that I got word from the shop today that, after several BOAT units, we're ready for the season. I think I actually need to change the oil in my port engine, but the repairs to the starboard engine, including head work to fix two dead cylinders and replacing both exhaust risers, as well as the replacing the bellows on both outdrives are complete. I'm excited to get out on the water and open her up to see what her "Most Precious Self" can do. Yes, my boat's name is her "Most Precious Self", or "Most Precious" over the radio.

Once again, this makes me think about some of the education courses that we offer and how they might benefit you. One of those courses is Engine Maintenance. While I do most of my own maintenance, I opted not to do the bellows, mainly because I don't have enough confidence that I wouldn't get something wrong resulting in a potential for water ingress. I feel good about my choice. I personally have not taken the Engine Maintenance class, and I think it probably covers a lot of things that I already know. I also know, as with every class I've taken through the squadron, that I would learn something valuable that would help me for the future. I will probably learn something that I thought I know, but am wrong about. Even if you don't do any of the your own work, it's good to have some knowledge that you can employ in the event something goes wrong out on the water. Just a little bit of knowledge has the potential to solve a minor problem on the water, possibly preventing the need to resort to getting towed. At the meeting in April, I'm going to set out a sign-up sheet to get interest in a class for the fall, likely starting in mid to late September, to see if there's enough interest in our own squadron to make a class. It could be in-person, via zoom, or a combination of both. For some of the longer classes, I like the idea of a mix of in-person, and zoom or hybrid. For a class like that, getting up close and personal with a boat would be a benefit that I think we could make happen for at least some in the class. I hope there's enough interest in the class and I can find a suitable instructor so that I can take the class.

We're also looking at some seminars, and last month Annette shared the list of USPS seminars with the group at the Monthly Gathering. The goal is to include a seminar in the program for some of our monthly gatherings. Based on the interest from the survey, I think the consensus was that Partner *in* Command is a good place to start. I happen to agree with that, as it's always important to have a good first mate that can partner with the captain under normal operations, and effectively take over for the captain when the situation demands it. A couple of other strong interests are Batteries *and* Marine VHF. We'll plan to start the series in the fall and I hope that everyone finds it engaging and entertaining. With the rise of lithium batteries, I think having something to educate boaters on batteries in marine applications is a fantastic idea, so I'm glad that there was interest in that.

As we enter the boating season, I look forward to seeing all of you boaters out on the water honing your skills, and hope to see you in some of the education offerings that we have coming up.

*Safe Boating,
Brian*

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2025 BOATING EDUCATIONAL SCHEDULE

AMERICA'S BOATING COURSE

May 17 -18, 2025

All 8-HOUR ABC courses will be taught face-to-face, at THE BLUE HERON AT THE EVERETT MARINA OFFICE. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721 Note: Registration Closes 2 week prior

ADVANCED GRADES

BOAT HANDLING - JUNE 7 & 8, 2025 TBD

COST: NEW MEMBERS \$0 (from recent ABC)
 \$85 FOR EXISTING MEMBERS
 \$120 NON-MEMBERS
INSTRUCTOR: JOHN TARPLEY
LOCATION: BLUE HERON ROOM PORT OF EVERETT
TIME: 9:00 AM 4:00 PM
RSVP Brian Rachal edu.boatsnoco@gmail.com

SEMINARS

Instructor Recertification Schedule: April 19

COST: \$0
INSTRUCTOR: Joellyn Jackson
LOCATION: Zoom
TIME: 9:30AM-1:00PM
RSVP Jim West phnx789@msn.com

Seminars Schedule Currently TBD See upcoming D16

Seminar Schedule Planning to incorporate Seminars into some general meetings GO TO www.BOATCLUBSNOCO.ORG

FOR MORE DETAILS AND LINK TO PAY

If there is a class or seminar you would like to see offered, or you would like to help out, reach out to us at: edu.boatsnoco@gmail.com

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557
Joellyn Jackson 425-347-0763

ADVANCED GRADES

Boat Handling: How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting): Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

Celestial Navigation (aka Navigation or N): The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

Cruising and Cruise Planning: You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

Engine Maintenance: Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . and how they all work together to get you where you're going.

Instructor Development (ID): Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which?

Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

Electronic Navigation Systems (ENS):

Radar for Boaters: The systems used to navigate by on the boat are changing as we speak. Learn now before they crihange.

Sail: What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

Weather: Look to the clouds, wind and temperature for safe boating weather.



Everett Sail and Power Squadron *is*

AMERICA'S BOATING CLUB

of Snohomish County



BRIDGE OFFICERS 2025-2026

COMMANDER ~~~ CDR ANNETTE FERGUSON, AP
EXECUTIVE OFFICER ~~~ LT/C NICK RICH, AP
ADMINISTRATIVE OFFICER ~~~ LT/C SUSAN TARPLEY, AP
SECRETARY ~~~ LT/C GARY BAKER, AP-IN
TREASURER ~~~ LT/C FRANK HAVENS, AP-IN
ASSISTANT TREASURER ~~~ OPEN
EDUCATIONAL OFFICER ~~~ LT/C BRIAN RACHEL, AP
ASSISTANT EDUCATIONAL OFFICER ~~~ 1ST/LT CATHY RICH, AP

EXECUTIVE COMMITTEE 2025-2026

P/C DARCY BAKER, AP
D/Lt/C JIM WEST, JN
P/C LINDA MARTIN, JN
P/C GARY BAKER, AP
LT LINDA SKUGSTAD, AP
LT DANNY DANIELS, AP
LT CLAIRE GREER, AP
LT SUSAN GREEN, AP
LT PERRY MOORE
LT DON DOODY

COMMITTEES

NOMINATION

P/C FRANK HAVENS, AP-IN
P/C GARY BAKER, AP-IN
P/C DARCY BAKER, AP

AUDITING

LT SUSAN GREEN, AP
P/C JOHN TARPLEY, AP

RULES

P/C GARY BAKER, AP-IN
P/D/C ANNETTE FERGUSON, AP





**NORTH SOUND
MARINE
EXPO**

**SATURDAY
APRIL 26** ^{10A}/_{3P}

HARBOR MARINE

in the Port of Everett

MORE INFO >>> NSME.US

FREE ADMISSION!

VENDORS | FOOD | SEMINARS

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FREE PARKING | **SPECIAL DEALS** | **FOOD TRUCK**

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BOATING SAFETY 4 KIDS

by P/C Linda Martin, JN

UPCOMING BOATING SAFETY EVENTS

APRIL 12 – Mountlake Terrace Pavilion Life Jacket Style Show and Cold Water

SPRINGTIME – on a weekday -- possibly libraries and Nancy’s Noah’s Ark Childcare, Seminar taught: Life Jacket Style Show, It’s in the Box, and cold water

JUNE 7 – D-16 Summer Rendezvous, Port Ludlow, activity to be decided

JULY 26 – Kid’s Fest, Mill Creek Town Center, Booth activities

SEPTEMBER 13 – Fishermen’s Fall Festival, Ballard, Booth activities

CONTACT LINDA MARTIN, 425-422-4721 or PFDprettyfancydude@yahoo.com



HIGHWAY MARINERS 2025 RENDEZVOUS

by P/C Mike Martin, P

- May 8-12** – Confluence State Park, Wenatchee
- May 22-27** – Gilgal RV Park, Sequim
- June 6-8** – D-16 Summer Rendezvous in Port Ludlow (RV camping is available at the marina)
- July 3-7** – Wenatchee River County Park
- August 1-15** – Yosemite National Park
- August 28** –
- September 2** – Conconelly State Park
- Sept 1-7** – USPS Governing Board Meeting in Grand Rapids)
- Sept 18-24** – Steamboat Rock State Park, Banks Lake

Everyone wanting to camp with the Highway Mariners needs to make their own reservations. Mike can help you with the websites and phone numbers. After you have made a reservation, contact Mike Martin 425-330-6990 or frugalboatnut@frontier.com with your space number.

Attention: USPS Certified Instructors

The District 16 Education Department will be holding an Instructor Recertification Training Seminar on 19 April 2025. This is required for all instructors qualified to teach USPS courses to the public, and certifications expire every 4 years. This will be a ZOOM conference starting at 0930, and will last approximately 3 hours. The end time is fluid as it depends on how many students we have and how many questions you all have during the presentation.

This course is approved by NASBLA and is intended to maintain your knowledge and expertise in teaching the public courses. If you need to be recertified this year, please contact District Education Officer **D/Lt/C James West, JN** at E-Mail phnx789@msn.com and provide your best E-Mail address, phone number and USPS member number, prior to 5:00 pm, April 16.

This is a great seminar and a great way to reconnect with your fellow instructors. I’m looking forward to seeing as many of you as possible.



America's Boating Club of Snohomish County
2025 Rendezvous Schedule



<u>Date</u>	<u>Destination</u>	<u>Notes</u>
May 3 - 4	Oak Harbor	2025 Shake Down Cruise! Make your own marina reservations and let's get our boats ship shape for the cruising season
June 14-15	Spencer Spit	Clamming Extravaganza & Cook Out! We had so much fun last year, we want to do a repeat! Come via boat or via ferry!
July 4-6	Sucia Island	It's such a gem to visit. We'll ask our members to choose their preferred spot...Echo vs Fossil Bay. We can't go wrong with either one.
Aug 15-17	Friday Harbor	A quintessential PNW destination! Come by boat, car, ferry. Let's rent a car/bike/moped and explore the island! Make your own reservations if you want to be dockside.
Sept 20	Whale Watching, Puget Sound Express, Edmonds Marina	Let's go out to sea to see what we can see! Reservations required. RSVP Susan at activities.boatsnoco@gmail.com
Oct 18	Woodinville Wine Tasting & Dinner out	Enjoy the season of "crush"! Short road trip to some nearby WA wineries.

RSVP Susan Tarpley

activities.boatsnoco@gmail.com





shelter bay community, inc.™

1000 Shoshone Drive, La Conner, WA 98257

Office: 360-466-3805 Fax: 360-466-4733

November 19, 2024

Lt Danny L. Daniels, AP
Everett Sail & Power Squadron
13424 48th Place West
Edmonds, WA 98026

Re: USCG vessel safety inspections at Shelter Bay Marina

Danny:

Please accept the enclosed check with our gratitude for the service which Brian, Jim, Perry and you provided our Marina tenants this past year. I received messages from our boaters praising the professionalism and helpfulness the four of you demonstrated.

We understand that yours is a service organization and that inspectors typically pay for everything out of pocket. The safety inspections which you perform help ensure our tenants utilize best practices when out boating. And for that, we thank you.

Respectfully,

Vanessa Finch, Harbormaster – Shelter Bay Marina



Visit: <http://www.usps.org/national/vsc/>
 Visit: <http://www.safetyseal.net>



<https://safeboatingcampaign.com/>

Vessel Safety Check
 Anyone who would like a vessel safety check done on their boat,

 Contacts are below:
 VSC Chairman
 Lt Danny Daniels, AP 206/229-9649
DannyLDaniels@gmail.com

 D/Lt/C James West, JN 425/778-0283
phnx789@msn.com

USPS Member Benefits Link

https://www.usps.org/national/admin_dept/benefitsdescription.htm

Vessel Safety Exam 2025
Contact: [Lt Danny L.Daniels, AP](#) for

Vessel Safety Checks Schedule

APRIL 12, 2025 Shelter Bay Marina
MAY 10, 2025 Port of Everett Marina

 Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

Compass
 Set a Course for Better Boating

TRAILERING

 A photograph showing a white pickup truck parked on a sandy beach. A boat is mounted on a trailer behind the truck, partially in the water. The background shows a calm body of water and a distant landmass under a cloudy sky.

READ MORE

Make trailering your boat a smooth and stress-free experience with our seminar "Trailer Your Boat."

[Your Boating Tips](#)

VSC... PERMISSION TO COME ABOARD!
 by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VSChecks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats.
Contact: Lt Danny L Daniels AP -if you would like to start.



TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".

Our Club's monthly food drive is still on-going, so please help us to help others. Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations

HARBOR MARINE
60,000 sq ft
of marine accessories, parts, service, grocery, engines, transmissions, restaurant & more!
Everett waterfront on 10th St.
425-259-3285 Open seven days a week
1032 W. Marine View Dr. Everett, WA 98201

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Free dockside delivery

800-326-7406
call to find your nearby store

The Pike Pole is the official publication of the Everett Sail and Power Squadron, America's Boating Club of Snohomish County, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.

Editor: Lt Linda Skugstad, AP
E-Mail: info.boatsnoco@gmail.com

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com

Everett Sail and Power Squadron



BECOME A SKILLED BOATER.

Take Boating Courses taught by
America's Boating Club of Snohomish County



UPCOMING COURSES:

- **ABC (America's Boating Course)- May 17-18, 2025**
 - Great for learning boat safety for aspiring captains & their shipmates
 - Meets Washington State Boater Education Card requirements, reduces many boat insurance premiums
- **Boat Handling- June 7-8, 2025**
 - Recommended for those who have a Boater Education Card. Learn the responsibilities of being a Captain, how to prepare your boat for launch, boat handling under various conditions, anchoring, how to tie knots and lines and how to deal with boat emergencies.

SCAN TO LEARN MORE



UPCOMING SEMINARS:

- Want to improve your knowledge of basic boat handling?
- These FREE 2-hour, online seminars will satisfy your needs!



Check out other Advanced Training Opportunities!

CONTACT US:

boatclubsnoco.org
edu.boatsnoco@gmail.com

Everett Sail and Power Squadron is



Online "Members Only": Please see Roster for phone numbers and email addresses

BRIDGE

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 Executive Officer Lt/C Nick Rich, AP rich.nicholas@outlook.com
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 Assistant Educational Officer 1st/Lt/C Cathy Rich, AP
 Secretary P/C Gary Baker, AP-IN
 Treasurer Lt/C Randy Krumm, AP trea.boatsnoco@gmail.com
 Asst. Treasurer P/C John Tarpley, AP

EXECUTIVE COMMITTEE

P/D/C Annette Ferguson, AP Lt Linda Skugstad, AP
 P/C Linda Martin, JN Lt Danny Daniels, AP
 D/Lt/C Jim West, JN P/C Frank Havens, AP-IN
 Lt Susan Green, P Lt Perry Moore
 Lt Claire Greer, AP

COMMANDER'S DEPARTMENT:

Chaplain P/C Linda Martin, JN
 Community Relations P/D/C Annette Ferguson, AP
 Flag Officer Lt Jack McBrien
 Law Officer P/C Gary Baker, AP-IN
 Merit Marks P/Lt/C Chuck Taylor, SN

EXECUTIVE DEPARTMENT:

Adopt-a-Street Lt Danny Daniels, AP
 Co-op Charting P/C John Tarpley, AP
 Public Relations Officer P/D/C Annette Ferguson, AP
 Radio Technical Lt Dan Asplund, AP
 Safety P/C Frank Havens, AP-IN
 Sea Scout Liaison Lt Danny Daniels, AP
 Vessel Safety Check Chairperson Lt Danny Daniels, AP

ADMINISTRATIVE DEPARTMENT:

Boating Activities Lt/C Susan Tarpley, AP
 Galley Crew Lt Sharon Ward
 New Members P/D/C Annette Ferguson, AP,
 P/C Frank Havens, AP-IN, 1st/Lt Cathy Rich, AP
 Ship's Store Lt/C Susan Tarpley, AP
 Highway Mariners P/C Mike Martin, P

EDUCATIONAL DEPARTMENT

Adv/Elec Grades and Teaching Aids P/Lt/C Joellyn Jackson, S-IN
 ABC P/C Linda Martin, JN PFDprettyfancydude@yahoo.com
 Seminars Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com
 Boating Safety 4 Kids P/C Linda Martin, JN PFDprettyfancydude@yahoo.com
 On-The-Water, Jump Start Chair P/C John Tarpley, AP

SECRETARY'S DEPARTMENT:

Editor *The Pike Pole* & Webmaster Lt Linda Skugstad, AP
info.boatsnoco@gmail.com
 Social Media Chair 1st/Lt/C Cathy Rich, AP

MONTHLY GATHERINGS

When: First Tuesday of the month except July & August
 Meeting dates may change on occasion.
 Second Wednesday of the month in November.

Time: Social 6:30 pm
 Dinner 7:00 pm
 Program 7:30 pm

Location: Firefighters Hall
 2411 Hewitt Ave.
 Everett, WA 98201

<http://www.boatclubsnoco.org>

D-16: <http://www.uspsd16.org>

Contact Cdr for Members Only Password

EXECUTIVE COMMITTEE MEETINGS

When: Second Tuesday of each month except July & August
Time: Business Meeting 1830 (6:30 pm)

Location: ON ZOOM
 All members welcome!



Telephone Committee

P/C Linda Martin, JN
 P/Lt/C Nick Rich, AP
General Committees....

Auditing...
 1 yr Susan Green, P
 2 yrs P/C John Tarpley, AP

Rules...
 P/C Gary Baker, AP-IN
 P/C Annette Ferguson, AP
 P/R/C Chris Brown, SN

Nominating...
 1 yr P/C Linda Martin, JN
 2 yrs P/C Frank Havens, AP-IN
 3 yrs P/C Gary Baker, AP-IN



Port Ludlow Marina

June 6—8 2025

****IF YOU ARE ATTENDING ANY OF THE RENDEZVOUS' EVENTS, PLEASE REGISTER AND EMAIL FORM TO davmcb@comcast.net****

Name(s): _____

Squadron: _____

Cell Phone: _____ Email: _____

YES I am coming to the Mo-Chilli BBQ! Number of attendees: _____ x \$26 = _____

Check number _____ is included with this registration.

If you are registering only for events/fellowship (no moorage or meal) Circle YES or NO below

Moorage Required YES NO

Events Only, No meal YES

FRIDAY, JUNE 6

5 p.m. Night Docktails: Bring your own beverage and finger food to share!

SATURDAY, JUNE 7 EVENTS:

9 to 10 a.m. Coffee and Danish to Start Your Day

10 to 11 a.m. Opening Ceremony

Afternoon activities

Organized:

- ⇒ Variety of Seminars throughout the day
- ⇒ Co-Op Charting—Opportunity to earn the Triple Anchor Award!
- ⇒ 1 p.m. *First Annual Corn Hole Tournament* in the Tent area. Sign up at the Registration Desk.

On Your Own Activities

- ⇒ Kayak, canoe, and skiff rentals
- ⇒ Beachcombing
- ⇒ Hiking trails

Evening Activities

6 p.m. Dinner catered by Mo-Chilli BBQ Inc. & Raffle under the Tent!

SUNDAY MORNING, JUNE 8

9 a.m. Fresh brewed coffee and leftover Danish to fuel your trip home!

SQUADRONS—bring a raffle item [suggested donation worth \$50] We will have the raffle after dinner and the proceeds from the raffle will be split between the district and the squadrons donating a raffle item!

Bring raffle items to Dave McBride by 5:30 p.m.

LODGING: Tides Inn & Suites, Port Townsend, 1807 Water St #6909, Port Townsend. Reservations call 360.385.0595.

RVers: Port Ludlow RV Park, 44 Breaker Lane, Port Ludlow, WA For reservations call 360.437.9377



The USPS® Pledge

"I do solemnly pledge to:

**Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a
manner that will add prestige, honor,
and respect to the United States Power Squadrons."**

