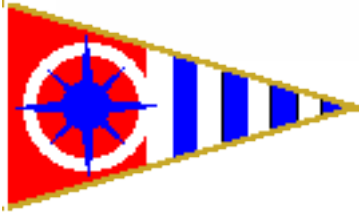


AMERICA'S BOATING CLUB

of Snohomish County



The Pike Pole

For Boaters, By Boaters™



Volume LXXIV Issue 7

March 2024



2023 BoatUS Civic Service Award

March Highlights

- 5 General Meeting at Fireman's Hall 6:30 pm Members Appreciation Night
- Election of the Bridge along with an Italian Dinner compliments of the Bridge
- 16 Rendezvous to Langley, Whidbey Island

AMERICA'S BOATING CLUB
of Snohomish County
CLUB CALENDAR for



2024

March

- 5 Annual Meeting, Member Appreciation Night, Introduction of New Members, Italian Dinner provided (no potluck), food bank donations encouraged, Everett Firefighters Hall, 6:30 pm
- 9 Vessel Safety Checks, RSVP Danny Daniels
- 12 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 16 Langley/Whidbey Island, Boat or Car Trip with Skagit Sail and Power Squadron, RSVP Susan T
- 21 Advanced Marine Navigation, virtually via Zoom, eight-week course, 6:30 to 8:30 pm, RSVP Brian

April

- 2 Change of Watch: Celebration and Program. Hosted Hawaiian Dinner, tropical dress requested. RSVP (required) to Sharon Ward, Everett Firefighters Hall, 6:30 pm
- 6 April Pool's Day, Mountlake Terrace Pool, Boating Safety 4 Kids, RSVP Susan T.
- 6 North Sound Marine Expo Booth, Harbor Marine, RSVP Darcy
- 9 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 13 Vessel Safety Checks, RSVP Danny Daniels
- 13 - 14 America's Boating Course, Port of Everett Blue Heron Room, RSVP Linda M.
- 20 Adopt a Street Clean Up, RSVP Danny or Claire
- 27 – 28 Boat Handling Class, Port of Everett Blue Heron Room, Instructor John Tarpley, RSVP Joellyn J.

May

- 4 Opening Day of Boating Season
- 7 Monthly Gathering, Chowder Cookoff, Program on Puget Sound Shellfish, Everett Firefighters Hall, food bank and bike fund donations encouraged, 6:30 pm
- 11 Vessel Safety Checks, RSVP Danny
- 14 Executive Committee Meeting, **in person** (location TBA), 6:30 pm
- 16 -20 Highway Mariners, River Bend RV Park in Twisp, RSVP Mike Martin
- 17 Wear your Life Jacket Day
- 17-18 Spencer Spit, Lopez Island RSVP Susan T
- 18 Lake Stevens Library, Boating Safety 4 Kids, RSVP Linda M.
- 25-27 Squalicom Harbor, Bellingham RSVP Susan T.

**Adopt-A-Street
Clean up planned
April 20, 2024**

The next Adopt-A-Street clean up is planned as follows:

4/20/2024

Meet at Henry M. Jackson park for clean up at 0900. The activity is EASY and FUN. It usually takes about 1-1/2 hours to complete.

Please contact [Lt Danny Daniels](#) or [Claire Greer](#) to sign up. It is important to sign up at least 1 week prior to ensure we have enough materials.

Contacts

- Cdr Darcy Baker, AP commander.boatsnoco@gmail.com
- Lt/C Susan Tarpley, AP JSETarpley@frontier.com
- Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com
- P/C Annette Ferguson newfy03@gmail.com
- Lt Danny Daniels, AP DannyLDaniels@gmail.com
- P/C Linda Martin, JN PFDprettyfancydude@yahoo.com



For all that you do we celebrate you!

**Join us at our March gathering as we celebrate:
Member Appreciation Night!
March 5th 6:30pm**

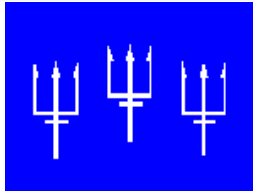
Everett Firefighters' Hall, 2411 Hewitt Ave, Everett
We'll showcase our club's newly awarded *BoatU.S. Distinguished Civic Service Award*, meet new members, catch up with friends, share in the annual nomination process, enjoy an Italian Dinner "on the house", and hear what's coming up in our monthly gatherings, rendezvous and volunteer areas. See you there!

"Thank You Dinner" provided courtesy of your squadron/club



FROM THE HELM

Commander Darcy Baker, AP



What a month it's been!

I'm happy to announce that America's Boating Club of Snohomish County (aka Everett Sail and Power Squadron) has been awarded the 2023 **BoatU.S. Distinguished Civic Service Award**. This Award recognizes community visibility and service through a variety of local activities performed by squadron/club members as part of our outreach. Not only did we outshine 299 other squadrons, but we are also a stellar example of volunteerism and commitment to the community. Last year alone, 35 members collectively completed over 2,000 volunteer hours. This is our 76th year in Snohomish County – just imagine how those hours have added up over the years!

The application for this award focused on detailed information in the following categories:

- ✓ Short-Term Community Activities
- ✓ Partnerships and Long-Term Projects
- ✓ Youth Outreach
- ✓ Promoting Boat Safety at Community Events
- ✓ Presentations and Publications

This award is not my award. It is YOUR AWARD! Thank you for your time, giving heart, and volunteerism. Your contribution is truly making a difference and that is why we've received this prestigious Award. Woo Hoo! Way to go!

Our upcoming March Meeting will not only be a celebration of this fine award but will also be an opportunity to meet some new members, share in the annual nomination process, enjoy an Italian Dinner "on the house" and hear about what's coming up in our monthly gatherings, rendezvous and volunteer areas. See you there.

Thank you for your involvement with our squadron/club – it makes all the difference!

Gratefully,
Darcy

EXECUTIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Our Club's monthly food drive is still on-going, so please help us to help others.

Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations

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Website:

<http://www.BoatClubSnoCo.org> aka <http://www.everettsailandpowersquadron.com>

FRONT COVER: Photo of the 2023 Boat U.S. Distinguished Civic Service Award

ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Secretary
Lt/C Gary Baker, P-IN



Treasurer
Lt/C Randy Krumm, AP

Ahoy Mates!

This month has a lot going on, so mark your calendars. For instance:



March 5
March 10
the evening!
March 16

It's **Member's Appreciation Night!** See Page 2 for details. See you there!
It's **Spring Forward!** Move your clocks ahead one hour and enjoy the extra light in
Our first rendezvous of 2024!



City of Langley Washington

Join us as we visit picturesque Langley, the "village by the sea". Come for the day; come for the weekend. Come via boat and stay at South Whidbey Harbor. Come via car and enjoy the scenery (fun fact: ranked as the fourth longest and fourth largest island in the contiguous United States). Come via ferry as a walk on and use the free bus service to town (check Island Transit for schedule). Car-pooling and 'boat-pooling' encouraged! Explore the shops, tour the Whale Museum, have lunch. Members of Skagit Bay Squadron are also rendezvous'ing in Langley this day, so it's a great opportunity to meet & greet with them and make it a joint-club gathering! Plan to meet at the Whale Museum at 11am.



March 19 – **First day of Spring!**

Did you know? According to the National Weather Service, the Equinoxes – Vernal & Autumnal, are the "only two times of the year when the Earth's axis is tilted neither toward nor away from the sun, resulting in a "nearly" equal amount of daylight and darkness at all latitudes. These events are referred to as Equinoxes. The word "equinox" is derived from two Latin words – *aequus* (equal) and *nox* (night). At the equator, the sun is directly overhead at noon on these two equinoxes. The "nearly" equal hours of day and night is due to the refraction of sunlight i.e., bending of the light's rays, that causes the sun to appear above the horizon when the actual position of the sun is below the horizon. Additionally, the days become a little longer at the higher latitudes because it takes the sun longer to rise and set. Therefore, on the equinox and for several days before and after, the length of day will range from about 12hrs and 6.5 min. at the equator to 12hrs and 8 min. at 30 degrees latitude to 12hrs and 16 mins at 60 degrees latitude." For us here in this region, we'll have a whopping 12 hrs and 8 minutes of daylight on this day and it will get longer from there! A welcome sign that the full-on boating season is approaching!



March 31 – **Easter.** It's early this year! Easter falls on the first Sunday after the Paschal Full Moon, i.e., the first full moon after the vernal equinox. Yet another "Did you know? So, whether you celebrate it or not, have some chocolate eggs and enjoy the day!

Anchors Away, Susan

EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP



Well, we've made it past Groundhog day and apparently we're supposed to have an early spring. As I'm sitting here writing this, it's cold and rainy outside. I'm not sure what that means, but I hope it's at least good for the snowpack in the Cascades. So far it's not great for getting out on my boat. Even so, I got out recently for some hands-on experience with the sailing class. We learned about putting on the mainsail. The weather wasn't great, but I know I learned a few things and I got to meet some new people. I'm not sure all of us there were helpful to Jonathan, but he let us help and walked us through the process.

As I mentioned last month, we're looking for input on what seminars our members and friends are interested in seeing. As such, we will be providing a list of seminars at the annual meeting in March. We're asking folks to share what their interests are so we can tailor our schedule to what people are most interested in. If you already shared in February, thanks for your input. We are also including the list in this edition of *The Pike Pole*. If you can't be at the meeting, feel free to send me a note with your input so we can try to incorporate that into our planning.

Last, but not least, if you haven't taken boat handling or ABC yet, we have classes in April and we would love to see you there.

Yours in Boating
Brian

Available USPS Seminars

Advanced Powerboat Handling – 3 part series

AIS Electronics for Boaters *

All About VHF/DSC Marine Radio*

Anchoring with Assurance

Boating on Rivers, Locks and Lakes

Boating with Confidence

Confidence in Docking and Undocking

Partner in Command

Crossing Borders

Cruising Boats and Systems

Emergencies on Board

Fuel and Boating

Hands-On Training

How to Use a Chart

How to use a GPS Chartplotter

Hurricane Preparation for Boaters

Intro to Navigation

Knots and Line Handling

Man Overboard

Marine Radar

Mariners Compass

Modern Weather Forecasting

Paddle Smart

Planning your Cruise

Propane Systems on your Boat – Nov. 20

Rules of the Road

Tides and Currents

Trailer Your Boat

Weather for Boaters

The Pike Pole is the official publication of the Everett Sail and Power Squadron, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.

Editor: Lt Linda Skugstad, AP

E-Mail: info.boatsnoco@gmail.com

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com

Roster Changes: Lt/C Brian Rachal, AP

E-Mail: edu.boatsnoco@gmail.com



2024 BOATING EDUCATIONAL SCHEDULE

AMERICA'S BOATING COURSE -- ABC 3

13-14 April 2024

12-13 October 2024

ALL 8-HOUR ABC courses will be taught face-to-face, at THE BLUE HERON ROOM ABOVE THE EVERETT MARINA OFFICE. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721 -

ADVANCED GRADES

MARCH 21 2024 ADVANCED MARINE NAVIGATION

COST: \$85 MEMBERS

\$120 NON-MEMBERS

INSTRUCTOR: NICK RICH

LOCATION: VIA ZOOM

TIME: 6:30 PM - 8:30 PM 8 WEEKS

RSVP Brian Rachal - 425-280-3577

APRIL 27-28 2024 BOAT HANDLING

\$0 MEMBERS

\$120 NON-MEMBERS

INSTRUCTOR: JOHN TARPLEY

LOCATION: BLUE HERON ROOM @ PORT OF EVERETT

TIME: 9:00 AM -4:00 PM

RSVP Joellyn Jackson -- 425-347-0763

Note: Registration Closes April 13

SEMINARS

3RD MONDAY OF THE MONTH

COST: \$15 SINGLE

\$20 COUPLE

LOCATION: BY ZOOM or PORT OF EVERETT BLUE HERON ROOM

TIME: 6:30-8:30 PM

RSVP [Brian Rachal](mailto:brian.rachal@abc3.org) -- 425-280-3557

**GO TO www.boatclubsnoco.org
FOR MORE DETAILS AND LINK TO PAY**

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557

Joellyn Jackson 425-347-0763

ADVANCED GRADES

Boat Handling: How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting): Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

Celestial Navigation (aka Navigation or N): The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

Cruising and Cruise Planning: You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

Engine Maintenance: Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . . and how they all work together to get you where you're going.

Instructor Development (ID): Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which?

Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

Electronic Navigation Systems (ENS):

Radar for Boaters: The systems used to navigate by on the boat are changing as we speak. Learn now before they change.

Sail: What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

Weather: Look to the clouds, wind and temperature for safe boating weather.



America's Boating Club of Snohomish County
2024 Rendezvous Schedule
 Contact [Lt/C Susan Tarpley, AP](#)

Date	Destination	Notes
March 16	Langley, Whidbey Island	Come via boat, car/carpool, ferry, bus. Joint rendezvous with Skagit Bay Club. Explore shops, whale museum, have lunch.
May 17-18	Spencer Spit, Lopez Is.	Clamming Extravaganza & Cook Out! Practice what we learned at our May gathering's Shellfish Program! Boat in or via ferry.
May 25 -27	Squalicom Harbor, Bellingham	2024 Shake Down Cruise! No reservations -First come availability. Great brew pubs!
June 7-9	English Camp, San Juan Is.	Commander's Cruise
July 3-7	Victoria and Buchart Gardens	Meet in Victoria Hbr then boat into backside of Buchart Gardens!
Aug 31 -Sept 2	Jones Is./Deer Harbor	A perfect, tranquil setting to enjoy the Labor Day weekend.
Sept 28-29	Coronet Bay, Whidbey Is	Joint picnic/rendezvous with Skagit Bay Club on Saturday. Come via boat, car, carpool.
Oct 26	Woodinville Wine Tasting & Dinner out	Enjoy the season of "crush"! Road trip to some outstanding WA wineries.





EVERETT SAIL & POWER SQUADRON D16

AMERICA'S BOATING CLUB
of Snohomish County

Winner of the BoatU.S.
Distinguished Civic Service Award

Commander Darcy C. Baker, AP
Accepting: D/C Annette Ferguson



Congratulations, Everett Sail and Power Squadron

2023 BoatUS Civic Service

Award Winner!

Your contributions and efforts were absolutely stellar and it was an honor to read your application and "see" you in action.

Exceptionally Well Done!

***P/R/C Connie Shay
Squadron Support and Development***

BACK IN THE BOAT SHOW AGAIN!!!

by P/C Linda Martin, JN

Back in the Boat Show again...finally we were able to do a Boating Safety 4 Kids Seminar at the Seattle Boat Show on February 3, 2024. My regular crew was unable to help this time, so it was time to recruit some new helpers.

Joining us this time were Danny Daniels and Claire Greer from Everett and Nancy and Geoff Ringstad from Tacoma Squadron. Alashia from the North West Marine Trade Association, set us up as the first seminar in a location much closer to the boats. We had plenty of time to set it up.

After Jim West and I unloaded the gear from his car and into the seminar classroom, all of us went around the Boat Show for over an hour inviting families to the seminar. We had about a dozen kids and more than that in adults. When asked who had their own life jackets, all in attendance raised their hands. That's never happened in all the years we have taught the seminar.

We taught the "Life Jacket Style Show" and the game "It's in the Box". "Life Jacket Style Show" teaches the RIGHT SIZE, FIT, COLOR AND CONDITION of the life jacket. "It's In the Box" teaches why it is important to wear your life jacket all the time in the boat, because you never know when there will be an emergency.

At the end, the kids put their hands in 42-degree water to buckle and un-buckle the life jacket buckles. They all received a certificate of participation in Boating Safety 4 Kids and a PFD Puzzle Story Book and crayons. The parents received a letter from PFD Seagull and a rack card from our squadron.

We have 4-5 events planned for 2024. I'd love to see the Robotic Jet Ski and PFD come out of the shed and participate in some of these events. Please check the list below and contact P/C Linda Martin, JN if you are interested in helping. PFDprettyfancydude@yahoo.com or 425-422-4721.

BOATING SAFETY 4 KIDS 2024 SCHEDULE

- APRIL 6 APRIL POOL'S DAY AT MOUNTLAKE TERRACE POOL
- MAY 18 LAKE STEVENS LIBRARY "BS4K SEMINAR"
- MAY 25 CAMANO ISLAND LIBRARY "BS4K SEMINAR"
- MAY 25 STANWOOD LIBRARY "BS4K SEMINAR"
- JUNE 22 MAYBE, DISTRICT 16 SUMMER RENDEZVOUS
- JULY 2 MILL CREEK TOWN CENTER "KID'S FEST" BOOTH
- SEPT 28 FISHERMEN'S TERMINAL, SEATTLE "MARITIME FALL FESTIVAL" BOOTH





“Charting our Course”

**76th Annual Change of Watch
Tuesday, April 2, 2024**

**Wear your tropical best and join us as we swear in 2024/25 officers
and join in person to celebrate**

**6:30 pm - Social time
7:00 pm – Dinner
7:30 pm – Ceremony**

Delicious Catered Hawaiian Dinner by Chef Bobby*

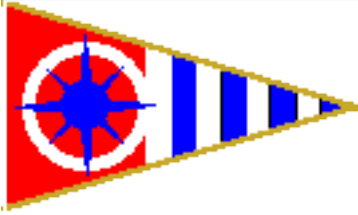
***Members meal is hosted (free to attend) by America’s Boating Club of Snohomish County.
Guests are \$15.00 pp, payable in advance**

RSVP to Sharon Ward by March 27 at jsnaj@comcast.net

Please note: advance reservations are required for all



**Firefighter’s Hall
2411 Hewitt Avenue
Everett, Washington 98201**



Vessel Safety Check Website



Visit: <http://www.usps.org/national/vsc/>

Visit: <http://www.safetyseal.net>

AMERICA'S BOATING CLUB OF SNOHOMISH CO.
ELECTION NOMINEES FOR 2024-25

BRIDGE OFFICERS

COMMANDER	CDR DARCY BAKER
EXECUTIVE OFFICER	LT NICK RICH
ADMIN OFFICER	OPEN
SECRETARY	LT/C GARY BAKER
TREASURER	LT/C RANDY KRUMM
ASSISTANT TREASURER	P/C JOHN TARPLEY
EDUCATIONAL OFFICER	LT/C BRIAN RACHAL
ASEO	P/LT/C CATHY RICH

EXECUTIVE COMMITTEE

P/D/C JIM WEST
P/C ANNETTE FERGUSON
P/C LINDA MARTIN
P/C FRANK HAVENS
P/LT/C SUSAN TARPLEY
LT LINDA SKUGSTAD
LT DANNY DANIELS
LT SUSAN GREEN
LT CLAIRE GREER
LT PERRY MOORE

COMMITTEES

NOMINATION

P/C FRANK HAVENS
P/C GARY BAKER
P/C LINDA MARTIN

FINANCIAL REVIEW

LT SUSAN GREEN
P/C JOHN TARPLEY

RULES

P/C GARY BAKER
D/C ANNETTE FERGUSON

*Presented by the Nominations Committee
Frank Havens, Gary Baker, Linda Martin*

Vessel Safety Check

Anyone who would like a vessel safety check done on their boat,

Contacts are below:

VSC Chairman

Lt Danny Daniels, AP 206/229-9649

DannyLDaniels@gmail.com

D/Lt/C James West, JN 425/778-0283

phnx789@msn.com

Vessel Safety Exam 2024

Contact: Lt Danny L.Daniels, AP for details

PLEASE sign up early for a Vessel Safety Check, we should ALL have this done on our boats

Upcoming VSC's

March 9

April 13

May 11

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

VSC... PERMISSION TO COME ABOARD!

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE at ABClub offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VS Checks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats at once. Food may be involved at these events, yummy!

Contact: Lt Danny L Daniels AP -if you would like to start.



**HIGHWAY MARINERS 2024 RENDEZVOUS
BY P/C MIKE MARTIN, P**

- May 16-20 River Bend RV Park in Twisp
- June 20-23 D-16 Summer Rendezvous in Poulsbo
(there are two RV parks available)
- July 3-8 Wenatchee River County Park
- July 18-22 Ocean City RV Resort
- Aug 23-Sept 2 Bend, Oregon/Bend/Sisters RV Park
Enroute Cascade Locks KOA Park
August 22 and September 3
- Sept 22-29 USPS Governing Board Meeting in
Pittsburg February 10

Everyone wanting to camp with the Highway Mariners needs to make their own reservations and then contact Mike Martin 425-330-6990 or frugalboatnut@frontier.com

A Word About Name Tags

Are you in the market for a new name tag? If so, send a check for \$15.00 to our Treasurer Lt Randy Krumm for each name tag requested. He will notify me when he receives the funds and I will order it/them. The name tags have magnetic clasps.

P/C Frank Havens AP-IP



"If he feels he's boating, he's happier and more productive. So, I had that desk specifically built for him."



"Bob the Crabster" and "Mr.Whale-wise" share sea stories during our club's PNW Discovery Party, Feb 6 2024



TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".

USPS Member Benefits Link

https://www.usps.org/national/admin_dept/benefitsdescription.htm

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 2214 Broadway • Everett, WA 98201
 (425) 258-4120 • www.islandmarineinst.com
 Toll free (888) 539-2757

February Discovery Party Meeting

photos by Lt Linda Skugstad, AP



Commander Darcy and Gary Baker, The wild NW frontier



John and Susan Tarpley, Washington State ferry and the whale



Glen, Linda, Bob, Darcy, Gary, Greg, Jack, Susan and John
Photo by Cathy Rich



Jack McBride and Glen Sandvick



D/P/C Annette Ferguson, AP accepting the Civic Award for America's Boating Club of Snohomish County



BoatUS Civic Service Award
L to R: Jim West, Cdr Darcy Baker, Gary Baker, D/C Annette Ferguson, Chief Commander Ralph Bernard, Dan Ferguson, Linda Martin D-16 Conference

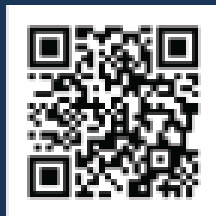
Everett Sail and Power Squadron
AMERICA'S BOATING CLUB
of Snohomish County



BECOME A SKILLED BOATER.

Take America's Boating Course taught by the
America's Boating Club of Snohomish County

AMERICA'S BOATING COURSE TEACHES:



CONTACT US:



EVERETT SAIL AND POWER SQUADRON 2023/24 OFFICERS

Please see Roster for phone numbers and email addresses

BRIDGE

Cdr Darcy Baker, AP commander.boatsnoco@gmail.com

Executive Officer Lt/C Susan Tarpley, AP jsetarpley@frontier.com

Administrative Officer OPEN

Education Off. Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com

Secretary P/C Gary Baker, AP-IN

Treasurer Lt/C Randy Krumm, AP treasury.boatsnoco@gmail.com

Asst. Treasurer P/C John Tarpley, AP

Local Board Seminars Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com

Boating Safety 4 Kids P/C Linda Martin, JN PFDprettyfancydude@yahoo.com

On-The-Water Jump Start Chairman P/C John Tarpley, AP

SECRETARY'S DEPARTMENT:

Advertising - OPEN

Editor The Pike Pole & Webmaster Lt Linda Skugstad, AP
info.boatsnoco@gmail.com

Social Media Chair P/Lt/C Cathy Rich, AP

Historian - OPEN

EXECUTIVE COMMITTEE

P/C Mike Watkins, AP	Lt Linda Skugstad, AP
P/C Annette Ferguson, AP	Lt Danny Daniels, AP
P/C Linda Martin, JN	P/C Frank Havens, AP-IN
D/Lt/C Jim West, JN	Lt Jerry Bass, AP
P/C John Tarpley, AP	Lt/C Nick Rich, AP

COMMANDER'S DEPARTMENT:

Chaplain P/C Linda Martin, JN PFDprettyfancydude@yahoo.com

Community Relations P/C Annette Ferguson, AP

Flag Officer Lt Lt Jack McBrien

Law Officer P/C Gary Baker, AP-IN

Merit Marks Lt Chuck Taylor, SN

EXECUTIVE DEPARTMENT:

Adopt-a-Street Lt Danny Daniels, AP

Co-op Charting P/C John Tarpley, AP

Public Relations Officer P/C Annette Ferguson, AP

Radio Technical Lt Dan Asplund, AP

Safety P/C Frank Havens, AP-IN

Sea Scout Liaison Lt Danny Daniels, AP

Vessel Safety Check Chairperson Lt Danny Daniels, AP

ADMINISTRATIVE DEPARTMENT:

Boating Activities Lt/C Susan Tarpley, AP

Galley Crew Lt Sharon Ward

Member P/C Annette Ferguson, AP, P/C Frank Havens, AP-IN
Lt Cathy Rich, AP

Operations Training OT 3 P/D/C Dennis Morris, SN

Program Chair - OPEN

Property Officer - OPEN

Ship's Store Lt/C Susan Tarpley, AP

Highway Mariners P/C Mike Martin, P

EDUCATIONAL DEPARTMENT

Assistant Educational Officer: Lt/C Nick Rich, AP

Grades and Teaching Aids P/Lt/C Joellyn Jackson, S-IN

Local Board ABC3 P/C Linda Martin, JN PFDprettyfancydude@yahoo.com

GENERAL MEETINGS

When: First Tuesday of the month except July & August- no meeting - November on the second Wednesday of the month.

Time: Social 1830 (6:30 pm)
Dinner 1900 (7:00 pm)
Program 1930 (7:30 pm)

Location: Firefighter's Hall

2411 Hewitt Ave.

Everett, WA 98201

<http://www.boatclubsnoco.org>

D-16: <http://www.uspsd16.org>

Contact Cdr for NEW Members Only Password

EXECUTIVE COMMITTEE MEETINGS

When: Second Tuesday of each month except July

Time: Business Meeting 1830 (6:30 pm)

Location: ON ZOOM

All members welcome!

Standing Committees....**Telephone Committee**

Susan Green

Sharon Ward

Conni Watkins

General Committees....**Auditing...**

1 yrs Susan Green, P

2 yrs P/C John Tarpley, AP

Rules...

P/C Gary Baker, P

P/C Annette Ferguson, AP

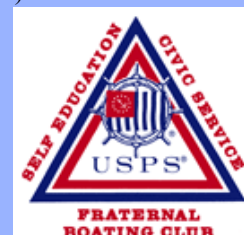
P/R/C Chris Brown, SN

Nominating...

1 yrs P/C Linda Martin, JN

2 yrs P/C Frank Havens, AP-IN

3 yrs P/C Mike Watkins, AP





The USPS® Pledge

"I do solemnly pledge to:

**Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a
manner that will add prestige, honor,
and respect to the United States Power Squadrons."**



**IF UNDELIVERABLE,
PLEASE RETURN TO:
AMERICA'S BOATING CLUB OF SNOHOMISH COUNTY
13611 62nd Drive S.E.
Everett, WA 98208
ADDRESS SERVICE REQUESTED**



<https://safeboatingcampaign.com/>