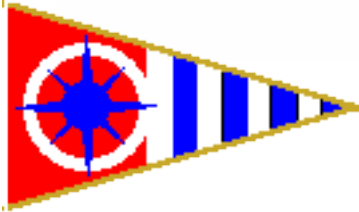


AMERICA'S BOATING CLUB

of Snohomish County



The Pike Pole

For Boaters, By Boaters™



April 2024

Volume LXXIV Issue 8



Saturday in Langley
L-R Bob Savela, Claire Greer, Susan Tarpley, Jim West
Watching for Whales

April Highlights

- 2 General Meeting at Fireman's Hall 6:30 pm Change of Watch
- 6 April Pool's Day

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AMERICA'S BOATING CLUB
 of Snohomish County
CLUB CALENDAR for

2024

April

- 2 Change of Watch: Celebration and Program. Hosted Hawaiian Dinner, tropical dress requested. RSVP (required) to Sharon Ward, Everett Firefighters Hall, 6:30 pm
- 6 April Pool's Day, Mountlake Terrace Pool, Boating Safety 4 Kids, RSVP Susan T.
- 6 North Sound Marine Expo Booth, Harbor Marine, RSVP Darcy
- 9 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 13 Vessel Safety Checks, Shelter Bay location, RSVP Danny Daniels
- 13 - 14 America's Boating Course, Port of Everett Blue Heron Room, RSVP Linda M.
- 20 Earth Day, Adopt a Street Clean Up, (TIME CHANGE: 1:00 TO 3:00 PM), RSVP Danny
- 23 WSU Everett College of Communication Presentation, 1:30 - 2:45 PM, RSVP Darcy
- 27 - 28 Boat Handling Class, Port of Everett Blue Heron Room, Instructor John Tarpley, RSVP Joellyn J.

May

- 4 Opening Day of Boating Season, Repurposed Crab Pot Sales, Mukilteo Yacht Club VSC Port of Everett, Time tba
- 7 Monthly Gathering, Chowder Cookoff, Program on Puget Sound Shellfish, Everett Firefighters Hall, food bank and bike fund donations encouraged, 6:30 pm
- 11 Vessel Safety Checks, Port of Everett, RSVP Danny
- 14 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 16 -20 Highway Mariners, River Bend RV Park in Twisp, RSVP Mike Martin
- 17 National Life Jacket Safety Week, Wear your Life Jacket Day
- 17-18 Spencer Spit, Lopez Island RSVP Susan T
- 18 Lake Stevens Library, Boating Safety 4 Kids, RSVP Linda M.
- 25-27 Squalicum Harbor, Bellingham, Shake Down Cruise, No Reservations docks are first come, first serve availability
- 25 Camano Island and Stanwood Library, Boating Safety 4 Kids, RSVP Linda Martin

June

- 4 Monthly Gathering, BBQ, Speaker/Program TBD, Everett Firefighters Hall, food bank and bike fund donations encouraged, Potluck, 6:30 pm
- 7-9 Commander's Cruise to English Camp, on Garrison Bay, San Juan Islands, RSVP Susan T.
- 8 Vessel Safety Checks, RSVP Danny
- 11 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 20-23 D-16 Summer Rendezvous to Poulsbo, attend by Boat, RV or Local Lodging

**Adopt-A-Street
 Clean up planned
 April 20, 2024**

The next Adopt-A-Street clean up is planned as follows:
 Meet at Henry M. Jackson park for clean up at 1:00 PM. The activity is EASY and FUN. It usually takes about 1-1/2 hours to complete.

Please contact [Lt Danny Daniels](#) or [Claire Greer](#) to sign up. It is important to sign up at least 1 week prior to ensure we have enough materials.

Contacts

- Cdr Darcy Baker, AP commander.boatsnoco@gmail.com
- Lt/C Susan Tarpley, AP JSETarpley@frontier.com
- Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com
- P/C Annette Ferguson newfy03@gmail.com
- Lt Danny Daniels, AP DannyLDaniels@gmail.com
- P/C Linda Martin, JN PFDprettyfancydude@yahoo.com



“Charting our Course”

**76th Annual Change of Watch
Tuesday, April 2, 2024**

**Wear your tropical best and join us as we swear in 2024/25 officers
and join in person to celebrate**

**6:30 pm - Social time
7:00 pm – Dinner
7:30 pm – Ceremony**

Delicious CATERED Hawaiian Dinner by Chef Bobby*

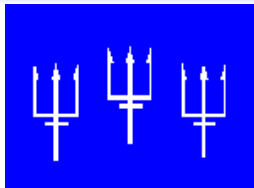
***Members meal is hosted (free to attend) by America's Boating Club of Snohomish County.
Guests are \$15.00 pp, payable in advance**

RSVP to Sharon Ward by March 27 at jsnaj@comcast.net

Please note: advance reservations are required for all



**Firefighter's Hall
2411 Hewitt Avenue
Everett, Washington 98201**

FROM THE HELM*Commander Darcy Baker, AP*

Time sure isn't slowing down. This past year sped by with our Squadron/Club knocking it out of the park in so many ways. Right now, we have a lot of momentum to keep our record of success going.

Looking ahead for you, our members, we've planned some terrific rendezvous, educational programs and civic/community events. Check out our calendar and *Pike Pole* content and join us when you can. There is truly something for everyone to get involved with!

April's schedule includes:

- Change of Watch with raffles, delicious Hawaiian food, and celebration
- Booth at Harbor Marine's North Sound Marine Expo
- April Pool's Day Boating Safety 4 Kids program at Mountlake Terrace Pool
- Vessel Safety Checks *at* Shelter Bay
- America's Boating Course *at the* Port of Everett
- Earth Day Adopt-a-Street cleanup *on* Marine View Drive
- WSU Everett Communications *and* Marketing presentation
- Boat Handling class *at the* Port of Everett

If you haven't seen us for a while, are new to our squadron/club, or if you're a non-member and would like to check us out, come on down. We've had some excellent programs and lots of fun so far this year. Plus, we'd love to see you!

*All aboard for safe boating,
Darcy*



<https://safeboatingcampaign.com/>

EXECUTIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Our Club's monthly food drive is still on-going, so please help us to help others.

Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations

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Website:

<http://www.BoatClubSnoCo.org> aka <http://www.everettsailandpowersquadron.com>

FRONT COVER: Trip to Langley on =Whidbey Island

ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Secretary
Lt/C Gary Baker, P-IN



Treasurer
Lt/C Randy Krumm, AP



Based on the evidence all around us ... Spring has Sprung! Daffodils are showing off, flowering trees are stunning, birds are singing and frogs are croaking! The Sounder gray whales have arrived, our clocks have moved forward, baseball season is about to begin, and allergy season has arrived! Happy Spring to you all! We have lots of events and activities coming up in the next couple of months, so make sure to check our **Club's Calendar** and mark some **Save-the-Dates** on your personal calendars. For example: **April 2 is Change of Watch**, a long-standing tradition for our organization. See you there! **April 6 is April Pool's Day** at the Mountlake Terrace Pool. We are partnering with the city's Aquatic Recreation Department again this year. Last year, it was great and we helped so many kids and their grownups learn more about outdoor water safety. Come share your knowledge, join the fun, and be a part of our club's **Outreach & Education!** It's a fabulous way to contribute to the club's civic activities. The event is only two hours from 10:30am to 12:30pm. Think about it... if those two hours help save a life, then it is two hours very well spent! Contact me or Cathy Rich for RSVP and details. **April 22 is Earth Day**... a day dedicated to Environmental Awareness & Stewardship. Make a positive difference and affect change, no matter the scale ... individual, family, neighborhood, local, regional, national, or even global. Together, we make the world a better place.



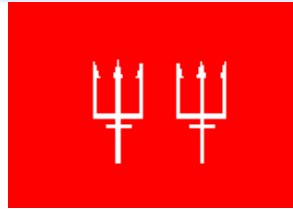
May 4 is Opening Day of 2024 Boating Season. We will have a number of club events taking place at the Port of Everett, including our crab pot fundraiser. Spread the word to your boating & crabbing friends. **May 7th in-person general meeting** is going to be transformed into a **Bivalve Bananza!** We will have a Clam Chowder cookoff so plan to showcase your yummiest recipe in this taste test! We will also have a presentation on recreationally-harvested clams, mussels, and oysters. Come learn about species identification, harvesting seasons & techniques, regulations, beach closures, etc. Definitely put this on your calendars!

I look forward to when our cruise paths and rendezvous destinations align again.
Susan

The beautiful spring came; and when Nature resumes her loveliness, the human soul is apt to revive also. Harriot Ann Jacobs

EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP



Having recently completed the exam for the Sail class, I've been thinking about the fine quality of our instructors, and the education that we offer. You see, I mostly took the class for fun, because I've done some bareboat sailing charters in the past, and I really enjoyed it. I knew I would learn some things, but it turned out I really didn't have a *clew* how much I didn't know.

I learned so much more than I expected that it has me thinking we need a new *tack*. That's not to say that we didn't already know we need a new *roach**, I mean approach. We need a way to show our fellow boaters that they shouldn't *luff*, oops loaf, because they likely don't know as much as they think they do. We need to put our *foot* down and expect that boaters will come and fill their *heads* with knowledge. Our instructors are the *spreaders* of information that both experienced and inexperienced boaters need. We can *stay the course*, and continue to be surrounded by boaters whose *heads* are *blocks* of empty space, or we can *haul* them into our classes and fill them with concepts like *stability* and *weather helm*, and *open a slot* into their minds so they are *anchored* in education to be safe boaters.

If this looks like a bunch of gibberish, filled with typos, I encourage you to take our sail class the next time we offer it. We're also offering the ABC class and Boat Handling in April. If you, or a boater you know, have not taken these courses, please let's get as many signed up as possible. On that note...if you thought you're too late to sign up for Advanced Navigation, we've postponed the class until April because we have 3 students and would like to have more. Please sign up as soon as possible so we can fill your head with knowledge of things like set and drift, running fix and radar fix. It's a great class. And if you haven't taken Boat Handling, we're offering that in April too. Please help us fill these classes up.

Available USPS Seminars

Advanced Powerboat Handling – 3 part series
 AIS Electronics for Boaters
 All About VHF/DSC Marine Radio
 Anchoring with Assurance
 Boating on Rivers, Locks and Lakes
 Boating with Confidence
 Confidence in Docking and Undocking
 Partner in Command
 Crossing Borders
 Cruising Boats and Systems
 Emergencies on Board
 Fuel and Boating
 Hands-On Training
 How to Use a Chart
 How to use a GPS Chartplotter
 Hurricane Preparation for Boaters
 Intro to Navigation
 Knots and Line Handling
 Man Overboard
 Marine Radar
 Mariners Compass
 Modern Weather Forecasting
 Paddle Smart
 Planning your Cruise
 Propane Systems on your Boat – Nov. 20
 Rules of the Road
 Tides and Currents
 Trailering Your Boat
 Weather for Boaters

The Pike Pole is the official publication of the Everett Sail and Power Squadron, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.

Editor: Lt Linda Skugstad, AP

E-Mail: info.boatsnoco@gmail.com

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com

Roster Changes: Lt/C Brian Rachal, AP

E-Mail: edu.boatsnoco@gmail.com



2024 BOATING EDUCATIONAL SCHEDULE

AMERICA'S BOATING COURSE -- ABC 3

13-14 April 2024

12-13 October 2024

ALL 8-HOUR ABC courses will be taught face-to-face, at THE BLUE HERON ROOM ABOVE THE EVERETT MARINA OFFICE. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721 -

ADVANCED GRADES

April ADVANCED MARINE NAVIGATION 8 WEEKS

COST: \$85 MEMBERS

\$120 NON-MEMBERS

INSTRUCTOR: NICK RICH

LOCATION: VIA ZOOM

TIME: 6:30 PM - 8:30 PM

RSVP Joellyn Jackson -- 425-347-0763

Note: Registration Closes Mar. 7

APRIL 27-28 BOAT HANDLING

\$0 MEMBERS

\$120 NON-MEMBERS

INSTRUCTOR: JOHN TARPLEY

LOCATION: BLUE HERON ROOM @ PORT OF EVERETT

TIME: 9:00 AM -4:00 PM

RSVP Joellyn Jackson -- 425-347-0763

Note: Registration Closes April 13

SEMINARS

3RD MONDAY OF THE MONTH

COST: \$15 SINGLE

\$20 COUPLE

LOCATION: BY ZOOM or PORT OF EVERETT BLUE HERON ROOM

TIME: 6:30-8:30 PM

RSVP [Brian Rachal](mailto:brian.rachal@boatclubsnoco.org) -- 425-280-3557

**GO TO www.boatclubsnoco.org
FOR MORE DETAILS AND LINK TO PAY**

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557

Joellyn Jackson 425-347-0763

ADVANCED GRADES

Boat Handling: How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting): Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

Celestial Navigation (aka Navigation or N): The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

Cruising and Cruise Planning: You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

Engine Maintenance: Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . . and how they all work together to get you where you're going.

Instructor Development (ID): Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which?

Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

Electronic Navigation Systems (ENS):

Radar for Boaters: The systems used to navigate by on the boat are changing as we speak. Learn now before they crihange.

Sail: What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

Weather: Look to the clouds, wind and temperature for safe boating weather.

Everett Sail and Power Squadron is
AMERICA'S BOATING CLUB
 of Snohomish County



America's Boating Course

In-Person (Port of Everett's Blue Heron Room #B)



2024 Classes will be held:

April 13 & 14

October 12 & 13



The US Coast Guard-approved *America's Boating Course* (ABC) provides you with basic boating knowledge to decide what type and size boat you need, what to do when meeting another boat in a crowded waterway, and how to recognize and handle hazards. Become a more competent boater, learn from the best, and enroll in *America's Boating Course* today. Many boat insurance companies will offer discounts on boating insurance to boaters who successfully complete *America's Boating Course*. This course provides a sound basis for continuing your recreational boating education.

What's Included? For both sail and power boaters, ABC covers a wide range of topics:

- Types of boats and their uses,
- Finding your way and adverse conditions,
- Boating laws, both Federal and State
- Communications
- Safety equipment, both required and recommended,
- Trailering, knots and lines
- Water sports topics

The course materials include a 280-page bound *Student Guide*. The course is completed by taking two, 4-hour sessions. The final exam follows the second session. Successful completion of the final exam allows students to apply for their **Washington State Boaters Card**, required for anyone born after Jan 1, 1955, and operating a vessel with a 15HP motor or greater.

Course is \$60 per person

Register on our website: <https://www.boatclubsnoco.org/new-boater-class>. In addition, **RSVP to Linda Martin at (425)422-4721.**

Please note: registration closes two weeks in advance of ABC start date



NORTH SOUND MARINE EXPO

SATURDAY
APRIL 6 ^{10A}/_{3P}

HARBOR MARINE
in the Port of Everett

MORE INFO >>> NSME.US

FREE ADMISSION!
VENDORS | FOOD | SEMINARS

50+ **BRANDS** ON DISPLAY | 5 **EDUCATIONAL SEMINARS**

PLUS

FREE PARKING | **SPECIAL DEALS** | **FOOD TRUCK**

2024 PLATINUM SPONSOR

 **DOMETIC**

 **MOLLER**  **SIERRA**  **SEASTAR SOLUTIONS**



Educational Seminars.

Expand your marine knowledge through our educational seminars and interactive workshops. Our seminars cover a wide range of topics, including **fishing techniques** like shrimping and crabbing, as well as **mastering marine electronics** such as radar, live sonar, and night vision cameras. **Led by experts** in their fields, these sessions offer invaluable insights and practical tips to enhance your boating experience.

10:15 am - 11:00 am

Seminar Area

GARMIN

Safe Navigating with Radar and Chart Plotters

Learn the essentials of safe navigation with Garmin radar and chart plotter systems. Discover how to effectively utilize these advanced technologies to enhance your boating experience and ensure safe passage on the water.

Garmin

Jon Josephson

11:15 am - 12:00 pm

Seminar Area

SIONYX

Night Vision Navigation: Unveiling Nightwave by Sionyx

Discover the marine navigational camera with patented Black Silicon CMOS sensor. Designed for ultra-low light conditions, it ensures safe navigation in darkness, detecting obstacles without the need for white light or costly thermal cameras.

Sionyx

Richard Baker

12:15 pm - 1:00 pm

Seminar Area

OUTDOOR LINE

Successful Puget Sound Shrimping

Find out all about Puget Sound spot prawns, the flavorful treasures of springtime meals! Discover essential tips from Nelly on gear, baits, timing, tides, currents, and prime locations for securing your prawn limit every time!

The Outdoor Line

Tom Nelson
Joey Pyburn

1:15 pm - 2:00 pm

Seminar Area

GARMIN

New Live Sonar Technologies

Explore the latest in live sonar technologies with Garmin Panoptix LiveScope Transducer systems. Learn how these cutting-edge fish finders can revolutionize your experience with crystal-clear imagery of fish and structure beneath your boat.

Garmin

Mike Voorhees

2:15 pm - 3:00 pm

Seminar Area

OUTDOOR LINE

Conquer Dungeness Crabbing with "Nelly"

Learn from expert "Nelly" the essentials of catching and cooking Dungeness crab. Discover optimal times, baits, depths, and gear for success, ensuring a quintessential Pacific Northwest dinner. Impress your guests with newfound crabbing skills!

The Outdoor Line

Tom Nelson
Joey Pyburn

Interactive Workshops.

Roll-up your sleeves for our interactive workshops feature **cooking demonstrations** by Magma grills and **painting workshops** by Interlux, providing **hands-on learning** experiences for attendees. Whether you're a seasoned angler or a tech enthusiast, there's something for everyone to learn and explore at these engaging sessions. Don't miss out on this opportunity to broaden your horizons and elevate your maritime skills!

10:30 am & 12:30 pm

Interactive Workshop

MAGMA

Get Cookin' Magma Marine Grills

Experience deliciousness with an interactive demonstration of Magma marine grills. Learn grilling techniques from a Magma expert and discover how to get the most out of your marine grill for delicious onboard meals.

Magma

Jagen Twichell

11:30 am & 1:30 pm

Interactive Workshop

Interlux

Hands-On With New Interlux Toplac Plus

Led by Interlux expert Tony Bulpin, you'll learn firsthand how to prepare and apply the innovative, new premium gloss one-part topcoat for optimal results. Don't miss this hands-on experience to elevate your painting skills and protect your vessel.

Interlux

Tony Bulpin

**BOATING SAFETY 4 KIDS IS A'COMIN'
'ROUND THE BEND**



WASHINGTON STATE UNIVERSITY
EVERETT

**INVITATION TO
STRATEGIC MARKETING
PRESENTATION FOR
EVERETT SAIL & POWER
SQUADRON, AMERICA'S
BOATING CLUB OF
SNOHOMISH COUNTY**



We are pleased to extend an invitation to all club members to attend a comprehensive presentation by Strategic Communications students from WSU Everett's Edward R. Murrow College of Communication. This presentation marks the culmination of a semester's work and showcases a detailed strategic marketing plan to help our future recruitment efforts. Please join us in supporting the collaborative efforts of these aspiring professionals and to explore exciting and innovative ideas for our club!

**Tuesday April 23rd
1:30pm - 2:45pm
WSU Everett
915 N Broadway
Classroom 357**



With a 70-degree day in the middle of March, I get excited to get out to where the kids are and teach Boating Safety 4 Kids to those "water babies." We have a full schedule already this spring and summer and fall. Some events will be a one-hour seminar teaching "The Life Jacket Style Show" and the game "It's in the Box" others will be a booth with 3-4 stations with

life jackets, cold water and a rescue line toss. It is my hope that we can get the Robotic Jet Ski and Seagull out of storage and revved up for action again. He's been there for a very long time. He might need a new battery and some cleaning. I'm attaching the schedule in hopes that some of you will step up and offer to help us out. It's not rocket science, it's just having lots of fun teaching the kids to be safe in, on and near the water.

BOATING SAFETY 4 KIDS 2024 SCHEDULE

- APRIL 6 – APRIL POOL'S DAY AT MOUNTLAKE TERRACE POOL
- MAY 18 – LAKE STEVENS LIBRARY "BOATING SAFETY 4 KIDS SEMINAR"
- MAY 25 – CAMANO ISLAND LIBRARY "BOATING SAFETY 4 KIDS SEMINAR"
- MAY 25 – STANWOOD LIBRARY "BOATING SAFETY 4 KIDS SEMINAR"
- JUNE 22 – BOOTH AT DISTRICT 16 SUMMER RENDEZVOUS MAYBE THE ROBOT
- JULY 27 – BOOTH AT MILL CREEK TOWN CENTER "KID'S FEST" MAYBE THE ROBOT
- SEPTEMBER 28 – BOOTH AT FISHERMEN' TERMINAL, SEATTLE "MARITIME FALL FESTIVAL" MAYBE THE ROBOT

Can you help?

Call LINDA MARTIN at 425-422-4721 or click PFDPrettyfancydude@yahoo.com.



America's Boating Club of Snohomish County
2024 Rendezvous Schedule
 Contact [Lt/C Susan Tarpley, AP](#)

| Date | Destination | Notes |
|----------------|---------------------------------------|--|
| May 17-18 | Spencer Spit, Lopez Is. | Clamming Extravaganza & Cook Out! Practice what we learned at our May gathering's Shellfish Program! Boat in or via ferry. |
| May 25 -27 | Squalicom Harbor, Bellingham | 2024 Shake Down Cruise! No reservations -First come availability. Great brew pubs! |
| June 7-9 | English Camp, San Juan Is. | Commander's Cruise |
| July 3-7 | Victoria and Buchart Gardens | Meet in Victoria Hbr. then boat into backside of Buchart Gardens! |
| Aug 31 -Sept 2 | Jones Is./Deer Harbor | A perfect, tranquil setting to enjoy the Labor Day weekend. |
| Sept 28-29 | Coronet Bay, Whidbey Is. | Joint picnic/rendezvous with Skagit Bay Club on Saturday. Come via boat, car, carpool. |
| Oct 26 | Woodinville Wine Tasting & Dinner out | Enjoy the season of "crush"! Road trip to some outstanding WA wineries. |





Vessel Safety Check Website



Visit: <http://www.usps.org/national/vsc/>
Visit: <http://www.safetyseal.net>



**HIGHWAY MARINERS 2024 RENDEZVOUS
BY P/C MIKE MARTIN, P**

- May 16-20 River Bend RV Park in Twisp
- June 20-23 D-16 Summer Rendezvous in Poulsbo (there are two RV parks available)
- July 3-8 Wenatchee River County Park
- July 18-22 Ocean City RV Resort
- Aug 23-Sept 2 Bend, Oregon/Bend/Sisters RV Park
Enroute Cascade Locks KOA Park
August 22 and September 3
- Sept 22-29 USPS Governing Board Meeting in
Pittsburg February 10

Everyone wanting to camp with the Highway Mariners needs to make their own reservations and then contact Mike Martin 425-330-6990 or frugalboatnut@frontier.com

Vessel Safety Check

Anyone who would like a vessel safety check done on their boat,

Contacts are below:
VSC Chairman

Lt Danny Daniels, AP 206/229-9649
DannyLDaniels@gmail.com

D/Lt/C James West, JN 425/778-0283
phnx789@msn.com

Vessel Safety Exam 2024

Contact: Lt Danny L. Daniels, AP for details

PLEASE sign up early for a Vessel Safety Check, we should ALL have this done on our boats

Upcoming VSC's
April 13, Shelter Bay
May 4 & 11, POE
June 8 POE

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

VSC... PERMISSION TO COME ABOARD!

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE at ABClub offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VS Checks and then do 3 more on your own while being assisted. Then you will be ready to do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats at once. Food may be involved at these events, yummy!

Contact: Lt Danny L Daniels AP -if you would like to start.



MAY YOU BE AS HAPPY AS A SEAGULL WITH A FRENCH FRY.



Have you checked out **America's Boating Channel?**

America's Boating Channel, sponsored by the U.S. Coast Guard and produced by United States Power Squadrons, is the official showcase and repository for digital videos focused on boating safety and boater education.

This is a FREE smart TV option featuring all your favorite boating content - from National Safe Boating Council videos, to cooking, to Popeye - available to stream completely for FREE! Don't miss this! It's as easy as picking up your Amazon Fire Stick!

Ways to watch:

www.youtube.com/@AmericasBoatingChannel

<http://bit.ly/NSBConTV>

How to install the app:

- Apple TV: Click on Store, search America's Boating Channel, then select Get to install the app.
- Roku: Select Store, click on Channels, then search America's Boating Channel and add the channel!
- FireTV: Go to Apps on your main FireTV menu, search Americas Boating Channel, then select Get to install the app.

And make sure to check out NSBC content on America's Boating Channel!

Get the word out - and let us know what you're watching!

National Safe Boating Council [#whatyourewatching](#) [#americasboatingchannel](#) [#freetv](#)
[#freeapp](#)



TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".

USPS Member Benefits Link

https://www.usps.org/national/admin_dept/benefitsdescription.htm

A Word About Name Tags

Are you in the market for a new name tag? If so, send a check for \$15.00 to our Treasurer Lt Randy Krumm for each name tag requested. He will notify me when he receives the funds and I will order it/them. The name tags have magnetic clasps.

P/C Frank Havens AP-IP





2024 EVENTS CALENDAR

FAMILY FUN

MARINA CLEANUP DAY
APRIL 20

PACIFIC ICE COMMUNITY ICE RINK
NOVEMBER 2024–JANUARY 2025

BEACHES & BOATING

FREE VESSEL SAFETY CHECKS
YEAR ROUND

KAYAK SHARE RENTALS
YEAR ROUND

FREEDOM BOAT CLUB
YEAR ROUND

JETTY ISLAND DAYS
JULY 5–SEPTEMBER 1

TALL SHIP LADY WASHINGTON
JULY 22–29

FISHING DERBIES

SALMON FOR SOLDIERS
SEPTEMBER 14

EVERETT COHO DERBY
SEPTEMBER 21 + 22

MUSIC & MOVIES

MUSIC AT THE MARINA
JULY 11–AUGUST 29 (THURSDAYS)

ROCK THE BOAT
JULY 19 + 20

SAIL-IN CINEMA OUTDOOR MOVIE SERIES
JULY 26–AUGUST 30 (FRIDAYS)

PUGET SOUNDS STEEL DRUMS
AUGUST 2–30 (FRIDAYS)



WATERFRONT FESTIVALS

SIP ON THE SOUND
AUGUST 17

WHEELS ON THE WATERFRONT CAR SHOW
AUGUST 24

MUKILTEO LIGHTHOUSE FESTIVAL
SEPTEMBER 6–8

HOLIDAY ON THE BAY
DECEMBER 7

HARBOR TOURS

"THROWBACK THURSDAY" HISTORIC EVERETT WATERFRONT HARBOR TOURS
JULY 11, 25, AUG. 8, 22, 29

PORT OF EVERETT WORKING WATERFRONT HARBOR TOURS
JULY 10, 17, 31, AUG. 14, 28

WALKS & RUNS

MILL TOWN MARATHON
MARCH 24

WALK MS: EVERETT 2024
APRIL 27

WALK TO END ALZHEIMER'S
OCTOBER 5

HOLIDAY ON THE BAY 5K
DECEMBER 8



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FOR ADDITIONAL EVENT DETAILS, SCAN THE QR CODE OR VISIT [PORTOFEVERETT.COM/EVENTS](https://portofeverett.com/events)





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CONTACT US:

boatclubsnoco.org
edu.boatsnoco@gmail.com



EVERETT SAIL AND POWER SQUADRON 2023/24 OFFICERS

Please see Roster for phone numbers and email addresses

BRIDGE

Cdr Darcy Baker, AP commander.boatsnoco@gmail.com

Executive Officer Lt/C Susan Tarpley, AP jsetarpley@frontier.com

Administrative Officer OPEN

Education Off. Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com

Secretary P/C Gary Baker, AP-IN

Treasurer Lt/C Randy Krumm, AP treasury.boatsnoco@gmail.com

Asst. Treasurer P/C John Tarpley, AP

EXECUTIVE COMMITTEE

| | |
|--------------------------|-------------------------|
| P/C Mike Watkins, AP | Lt Linda Skugstad, AP |
| P/C Annette Ferguson, AP | Lt Danny Daniels, AP |
| P/C Linda Martin, JN | P/C Frank Havens, AP-IN |
| D/Lt/C Jim West, JN | Lt Jerry Bass, AP |
| P/C John Tarpley, AP | 1st Lt/C Nick Rich, AP |

COMMANDER'S DEPARTMENT:

Chaplain P/C Linda Martin, JN
Community Relations P/C Annette Ferguson, AP
Flag Officer Lt Lt Jack McBrien
Law Officer P/C Gary Baker, AP-IN
Merit Marks P/Lt/C Chuck Taylor, SN

EXECUTIVE DEPARTMENT:

Adopt-a-Street Lt Danny Daniels, AP
Co-op Charting P/C John Tarpley, AP
Public Relations Officer P/C Annette Ferguson, AP
Radio Technical Lt Dan Asplund, AP
Safety P/C Frank Havens, AP-IN
Sea Scout Liaison Lt Danny Daniels, AP
Vessel Safety Check Chairperson Lt Danny Daniels, AP

ADMINISTRATIVE DEPARTMENT:

Boating Activities Lt/C Susan Tarpley, AP
Galley Crew Lt Sharon Ward
Member P/C Annette Ferguson, AP, P/C Frank Havens, AP-IN
 Lt Cathy Rich, AP
Operations Training OT 3 P/D/C Dennis Morris, SN
Program Chair - OPEN
Property Officer - OPEN
Ship's Store Lt/C Susan Tarpley, AP
Highway Mariners P/C Mike Martin, P

EDUCATIONAL DEPARTMENT

Assistant Educational Officer: 1st Lt/C Nick Rich, AP
Grades and Teaching Aids P/Lt/C Joellyn Jackson, S-IN
Local Board ABC3 P/C Linda Martin, JN PFDprettyfancydude@yahoo.com

Local Board Seminars Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com

Boating Safety 4 Kids P/C Linda Martin, JN PFDprettyfancydude@yahoo.com

On-The-Water Jump Start Chairman P/C John Tarpley, AP

SECRETARY'S DEPARTMENT:

Advertising - OPEN

Editor The Pike Pole & Webmaster Lt Linda Skugstad, AP
info.boatsnoco@gmail.com

Social Media Chair P/Lt/C Cathy Rich, AP

Historian - OPEN

GENERAL MEETINGS

When: First Tuesday of the month except July & August- no meeting - November on the second Wednesday of the month.

Time: Social 1830 (6:30 pm)
 Dinner 1900 (7:00 pm)
 Program 1930 (7:30 pm)

Location: Firefighter's Hall

2411 Hewitt Ave.
 Everett, WA 98201

<http://www.boatclubsnoco.org>

D-16: <http://www.uspsd16.org>

Contact Cdr for NEW Members Only Password

EXECUTIVE COMMITTEE MEETINGS

When: Second Tuesday of each month except July

Time: Business Meeting 1830 (6:30 pm)

Location: ON ZOOM

All members welcome!

**Standing Committees....****Telephone Committee**

Susan Green
 Sharon Ward
 Conni Watkins

General Committees....**Auditing...**

1 yrs Susan Green, P
 2 yrs P/C John Tarpley, AP

Rules...

P/C Gary Baker, P
 P/C Annette Ferguson, AP
 P/R/C Chris Brown, SN

Nominating...

1 yrs P/C Linda Martin, JN
 2 yrs P/C Frank Havens, AP-IN
 3 yrs P/C Mike Watkins, AP



The USPS®Pledge

"I do solemnly pledge to:

**Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a
manner that will add prestige, honor,
and respect to the United States Power Squadrons."**



**IF UNDELIVERABLE,
PLEASE RETURN TO:
AMERICA'S BOATING CLUB OF SNOHOMISH COUNTY
13611 62nd Drive S.E.
Everett, WA 98208
ADDRESS SERVICE REQUESTED**

