

Everett Sail and Power Squadron *is*
AMERICA'S BOATING CLUB
of Snohomish County



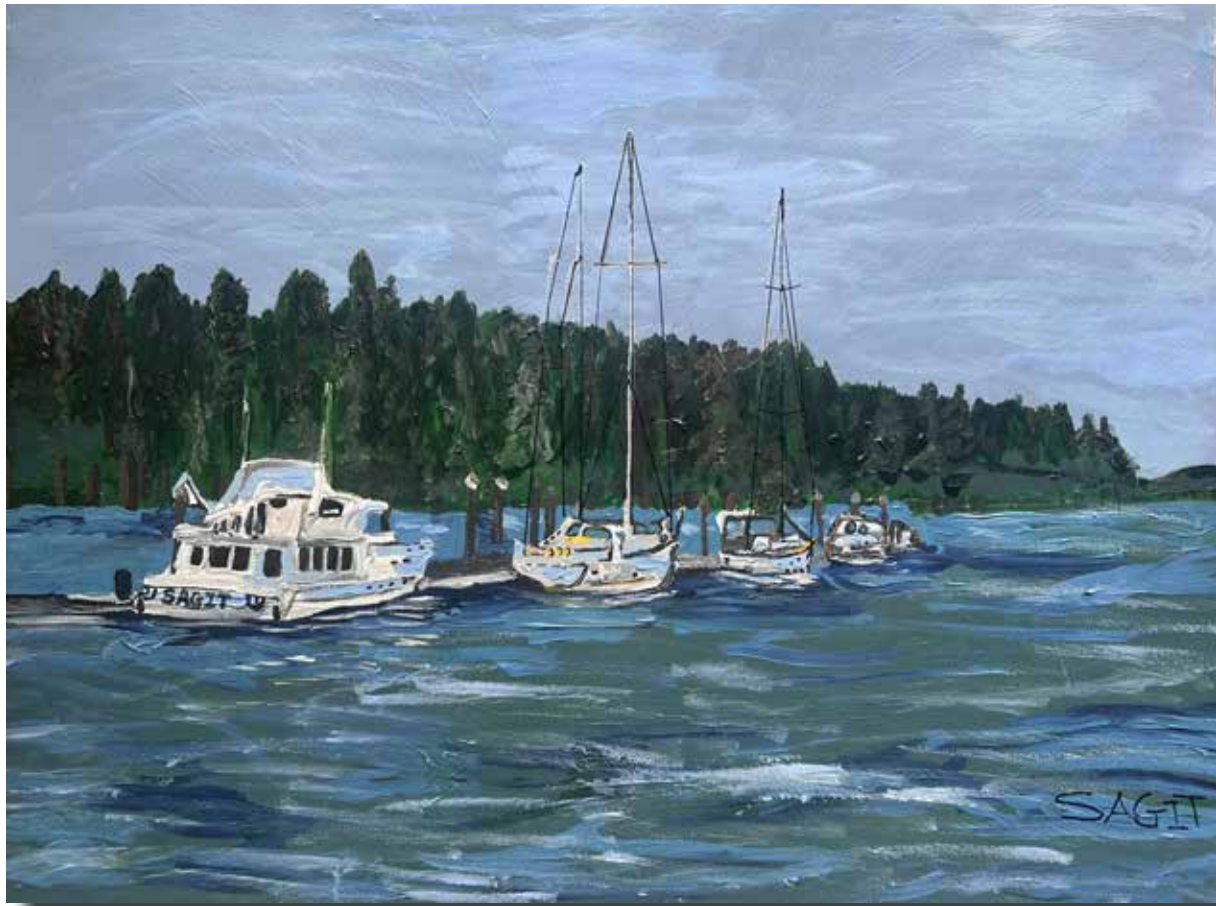
The Pike Pole

For Boaters, By Boaters™



April 2026

Volume LXXIV Issue 8



Spring in the PNW
Painting by Sagit Billings

April Highlights

Tuesday 7 - Change of Watch at Firefighters Hall, Everett 6:00 PM
Dinner hosted by Chef Bobby

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Everett Sail and Power Squadron is
AMERICA'S BOATING CLUB
of Snohomish County
CALENDAR OF EVENTS for
2026

April

- 7 Change of Watch Celebration, (hosted dinner by Chef Bobby- RSVP required), Firefighters Hall, Everett, 6:00 pm RSVP Darcy Baker by March 30th
- 11 Vessel Safety Checks, Shelter Bay Marina, RSVP Danny Daniels
- 11 April Pool's Day, at Mount Lake Terrace Pool, Boating Safety 4 Kids, RSVP Linda Martin
- 11-12 America's Boating Intro to Boating Course, Everett Marina, Time 9:00 am start time, RSVP Linda Martin
- 14 Executive Committee meeting via Zoom, 6:30 pm
- 18 Adopt a Street, 9:00 to 10:30 am, meet at Henry M. Jackson Park, RSVP Danny or Claire *See Page 14*

May

- 2 Opening Day of Boating Season!
- 5 Monthly Gathering and Potluck, Speaker tba, Everett Firefighters Hall, food bank and bike fund donations encouraged, 6:30 pm
- 9 Vessel Safety Checks, Port of Everett, RSVP Danny Daniels
- 12 Executive Committee Meeting via Zoom, 6:30 pm
- 16-17 Boat Handling Course, Everett Marina, instructor RSVP John Tarpley, RSVP Linda Martin
- 16-22 National **Safe** Boating Week

June

- 2 *Partner in Command* Seminar (Hybrid) and Annual BBQ (Hamburgers and all the fixings provided, bring a side dish or dessert to share), food bank and bike fund donations encouraged, Everett Firefighters Hall, 6:30 pm
- 5 - 7 D-16 Rendezvous in Port Ludlow, Lots of fun activities for boaters, RV'ers and others, RSVP Dave McBride, Bremerton Squadron
- 9 Executive Committee Meeting via Zoom, 6:30 pm
- 13 Vessel Safety Checks, Anchor Cove Marina, Anacortes, RSVP Danny

Contacts

- | | |
|------------------------|--|
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| P/C Linda Martin, JN | PFDprettyfancydude@yahoo.com |



“Adapt, Enjoy, Thrive!”



78th Annual Change of Watch
Tuesday, April 7th, 2026

Please join us as we swear in officers for the 2026-2027 Bridge year, and gather in person to celebrate and look forward to a year of boating, educational, and social activities:

6:00 pm - 7:00 pm Social time
7:00 pm - Dinner
7:30 pm - Ceremony

Catered Hawaiian Dinner by Chef Bobby*

*Members meal is hosted (free to attend) by America's Boating Club of Snohomish County. Guests are \$15.00 pp, payable in advance

RSVP to Darcy Baker by Monday, March 30th thebakerfamily4@comcast.net

Please note: advance reservations are required for all



**Firefighters Hall
2411 Hewitt Avenue
Everett, Washington 98201**



Hybrid Teaching Tutorial Sunday March 29, 2026 San Juan Island Yacht Club 10:00 am – 1pm

Teaching classes and meeting participation has evolved to support busy lives and long-distance learning and attendance. To allow the Power Squadrons to be relevant in today's world, learn how to provide a hybrid in-person and remote experience for a class or meeting. Michael Devirian the Friday Harbor Squadron IT Administrator, will be giving a tutorial on how to set up and manage the equipment to provide this essential experience. Ann Einboden will discuss the instructive and presentation challenges and what works best in a hybrid setting. Gain this valuable knowledge to better support your squadron with their educational mission. It's FREE. Join us in person or online.

To Get here, take the 8:40 AM ferry from Anacortes to Friday Harbor. You can walk on. The Yacht Club is a short block directly west of the ferry. The building is located at the end of the marina parking lot. If you plan on driving on, you will need a reservation.

-Water and cookies will be provided. Bring anything else you wish with you, including your laptop to practice with.

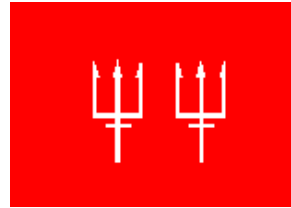
-Please: RSVP to seo@abcsji.org as to whether you will attend in person or on zoom. If attending remotely here is the zoom link:

<https://us06web.zoom.us/j/86159197966?pwd=3tkYGms7PwqvMPH8RVlfoQDlyC2D1t.1>



FROM THE HELM

Commander Annette Ferguson, AP



THE NEXT CHAPTER

Henry Ford was reported to have said “Coming together is a beginning, staying together is progress, and working together is a success”.

I believe this quote describes our Everett Sail and Power Squadron, America’s Boating Club of Snohomish County. We, as members, joined because we loved being on the water. We came together. We stayed together because we believed in the mission of our organization and we developed friendships. We worked together and experienced many successes since 1948. I will add one more quality ...we transition well from one bridge year to the next.

As this newsletter is being read, we are days away from our Change of Watch...the next chapter. As your current Commander I am preparing to pass the gavel to Claire and the newly elected Bridge and Executive Committee. Our current leadership team has prepared for this transition,so it will be business as usual. No hiccups, no start-up time... just moving forward. This smooth process happens because our TEAM works together.

It has been my honor to serve as Commander and to experience the commitment of our members and leadership team. It is my parting hope that every member will make this next year a year to learn, engage, and connect.

Annette

Inside this Issue

- Calendar of Events 2
- Change of Watch 3
- Hybrid Teaching..... 4
- From the Helm 5
- Executive Department..... 6
- Administrative Department..... 7
- Educational Department..... 8-9
- Boating Safety 4 Kids 10
- Port of Everett Event Calendar 11
- Highway Mariners Rendezvous 12
- Become a Skilled Boater..... 13
- Vessel Safety Checks 14
- Adopt-a-Street..... 14
- Compass 14
- Advertisements 15
- D-16 Rendezvous, June 2026 16
- Contacts..... 17

Website:

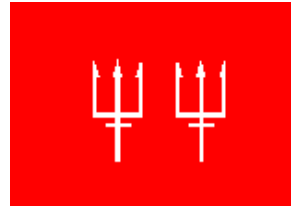
<http://www.BoatClubSnoCo.org> aka
<http://www.everett>

FRONT COVER: *Spring in the PNW*
Painting in Acrylic by Sagit Billings



EXECUTIVE DEPARTMENT

Lt/C Nick Rich, AP



Smooth Sailing into Spring: The Importance of Spring Commissioning & Vessel Safety Checks

Greetings fellow boaters! Wow! Spring is already upon us, and now that the brief wintery interlude (winterlude?) of the past week has passed, I invite you to catch up on upcoming events and educational opportunities to enhance your safety and enjoyment out on the water.

The North Sound Marine Expo – Harbor Marine, Everett:

Please join us on **Saturday, March 28**, for the fourth annual North Sound Marine Expo at Harbor Marine in Everett. This event will run from 10:00 AM to 3:00 PM. The America's Boating Club of Snohomish County will be exhibiting while you also browse and discover the latest and greatest in marine technology and innovation.

After months of winter storage, even the most well-maintained boats can have hidden surprises. That's why spring commissioning is more than just a checklist it's your first line of defense against unexpected trouble on the water. Before you head out on your first outing of the season, you will benefit from taking the time to go over your boat from bow to stern:

- **Safety Equipment:** Check your fire extinguishers, first aid kit, distress signals, and of course, your PFDs.
- **Engine & Fuel Systems:** Check for leaks, inspect fuel lines, and replace old filters.
- **Batteries & Electrical Systems:** Test voltage, clean connections, and ensure your electronics are functioning.
- **Hull & Propellers:** Look for damage, clean the bottom, and ensure your propeller is in good shape.
- **Navigation & Communication:** Update your charts, test your VHF radio, and ensure your navigation lights are working.

To make sure your boat is truly ready for the season, take advantage of a **Vessel Safety Check (VSC)** from the **America's Boating Club of Snohomish County**. Our certified examiners will go over essential safety equipment and provide recommendations to help you stay safe and compliant with Coast Guard regulations. There's no penalty if something isn't up to par, just friendly guidance to ensure you're set for a trouble-free boating season. Our boating season 2026 kicks off with weekend VSCs on **Sunday, April 11** at the Shelter Bay Marina in La Conner. Please RSVP Danny Daniels.

Adopt-a-Street: Our Spring clean-up for the Marine View Drive in Everett will be on **Saturday, April 18th** with the group meeting at Henry M. Jackson Park at 9:00 AM. This is a fun and a rewarding way to chat with your fellow members while exercising, and to give back to our community. If you are interested in participating in some fun and exercise and good company, don't forget to dress for the April uncertainty of conditions, and please contact/RSVP Danny or Claire.

As always, stay safe, and we'll see you out there on the water!

- Nick

ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Ahoy all!

Spring is definitely in the air! Daylight Saving Time has begun. Daffodils, camelias, and early-blooming rhododendrons are showing their colors. Frogs are a'croaking and birds are a'singing! For us.... this means prime boating season in our region is rapidly approaching! Undoubtedly, we will all have some prep work that needs to be done to "de-winterize" our vessels and get them into running/ in tiptop shape for the upcoming cruising season.



April is a busy month. There is a lot happening for our club, so make sure to check out the calendars in this month's *Pike Pole*. Be a part of these events as best you can!

April Pool's Day April 11

Adopt-a-Street April 18

Earth Day April 22



- **Change of Watch April 7th** Our annual event steeped in 78 years of tradition!
 - This year's theme of **ADAPT, ENJOY, THRIVE** is so very relevant for our current times.
- See Page 3*

WHEN: Tuesday, April 7th 6:00pm

WHERE: Everett Firefighters Hall, 2411 Hewitt Ave, Everett 98201



- Coming soon..... our club's 2026 boating rendezvous cruises!

After the winter season, it's time for us to come out of hibernation and enjoy what the PNW spring has to offer! Looking forward to seeing you at our Club's special gathering on April 7th!

Cheers,
Susan

EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP



Fellow Boaters,

When you read your next *Pike Pole*, we will have both a new, and an old, SEO. We are moving onto the next person, Linda Martin, and most of you will remember her as the SEO previous to me. I remember her as the person that got me to take most, if not all of the courses that I have completed through America's Boating Club. As a student, I really appreciated her dedication to education, and her drive to get me into whatever classes that were scheduled at the time. She was also the person that talked me into teaching the Marine Navigation (Piloting) class, even though I had tested out of it rather than sit through it. I did that so I could get into the next Advanced Marine Navigation class taught by Nick Rich.

Linda is also the person that convinced me to accept the SEO job. To this day, I don't know what she saw in me, but I really appreciated the trust she put in me at the time. Linda made the job look much easier than it is, and I have to admit that she did things to make the job simpler for me. I really appreciate her continued dedication to try making the ABC class remain successful.

For those of you that are long time members, my parting message to you is to please continue to support Linda by being instructors and/or referring potential new students to her. It's a challenging time for the club given the commercial and state offered education opportunities. From what I've seen, most of those offerings don't always compare well with the education that we offer. The quality of the course material from USPS is excellent, and the local knowledge that our instructors provide can't be beat. That shows in the success of the Friday Harbor squadron, but they also have a very captive audience of people from around the world that are preparing for bareboat charters in the San Juans and are looking for local knowledge.

If you're a newer member, or perhaps just feel like your skills and knowledge are rusty, reach out and share what education opportunities you're interested in. Consider bringing a friend to a class to double the learning.

What I do know is that I'm leaving you in better hands than you've been in for the last four years. Linda has a passion for educating. Even though she's been off the water for a few years, she still seeks to ensure all boaters have opportunities to learn what they need to remain safe. And she still has few good stories of her own from her many years of experience on the water. I welcome her back into the role, and I hope you all do too.

Yours in Boater Education,

Brian

Everett Sail and Power Squadron is



2026 BOATING EDUCATION SCHEDULE

AMERICA'S BOATING COURSE -- ABC

Spring Schedule April 11-12

Location: Port of Everett's Blue Heron Room

Time: 9:00 am to 3:00 pm

The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE.

RSVP Linda Martin 425-422-4721

Note: Registration generally Closes 2 week prior, but the class may still have space

GO TO www.BOATCLUBSNOCO.ORG

FOR MORE DETAILS and link to register and pay

Boat Handling - May 16 and 17

Port of Everett

9:00 to 4:00

Instructor: John Tarpley

Free Seminars

Everett Sail and Power Squadron – America's Boating Club of Snohomish County will be hosting free Seminar's in lieu of a regular monthly meeting. Bring a guest.

Partner in Command

June 2, 2026

Everett Fireman's Hall

Join us in person for lively training and discussion, and enjoy BBQ with your boating friends.

Learn the essential skills you will need to help the skipper safely operate a recreational boat and become an asset on board.

The Partner in Command seminar includes an introduction to boating, understanding anchoring, docking, and navigation, preparing for bad weather, first aid and on-board emergencies, plus more.

This seminar is great for someone new to boating, or a good reminder for folks that are experienced boaters.

For those that can't make it to Everett in person, a Zoom Link to be published closer to scheduled date

GO TO www.BOATCLUBSNOCO.ORG

FOR MORE DETAILS

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557

Joellyn Jackson 425-347-0763

ADVANCED GRADES

Boat Handling: How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting): Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

Celestial Navigation (aka Navigation or N): The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

Cruising and Cruise Planning: You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

Engine Maintenance: Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . . and how they all work together to get you where you're going.

Instructor Development (ID): Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which?

Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

Electronic Navigation Systems (ENS):

Radar for Boaters: The systems used to navigate by on the boat are changing as we speak. Learn now before they crihange.

Sail: What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

Weather: Look to the clouds, wind and temperature for safe boating weather.

WHAT HAPPENS WHEN YOU PULL THE CORD ON AN INFLATABLE LIFE JACKET?

by P/C Linda Martin, JN

The word gets out when we teach Boating Safety 4 Kids at the Seattle Boat Show.

Edith Duttlinger from the Mill Town Sailing Association reached out to me a few months ago. She had found my contact information on the 2025 Boat Show list of presenters. They wanted Boating Safety 4 Kids to come and be their program at the February meeting. They now meet upstairs in the Weyerhaeuser Building in Box Car Park at the Everett Marina.

On February 28 Jim West and I went prepared to teach the Life Jacket Style Show; the game "It's in the Box" and the cold-water experiment called "Buckles in the Ice Chest". I teach most of the lessons, but I always ask Jim to teach the inflatable life jacket lesson to the adults in the room.

We began teaching the six children and about 35 adults after a lovely meal of appetizers and complimentary drinks. Most of the kids were excited to participate but not all so a few adults jumped in to make the lessons complete.

While I got the "boat" ready for the game "It's in the Box", Jim started explaining about the inflatable. Someone in the audience asked, "What happens when you inflate it?" He explained that he no longer goes boating so it could be done. One-two-three-pull and poof the life jacket is now very large and very yellow. A very startling demonstration for sure.

We ended the demonstration with the "Buckles in the Ice Chest", and the Vice Commodore came up to put his hands in 40 degree water and he had a Torso Reflex and I was able to explain what had just happened and what would happen if he was in Puget Sound without a life jacket and had a Torso Reflex.

Several adults came up to us after the lessons and told us that they had learned things that they never knew before. As we packed up our gear to leave, Edith gave us a \$100 donation for Boating Safety 4 Kids. How very special of them. They will also put our classes in their newsletter.





2026 EVENTS CALENDAR

WALKS & RUNS

- MARCH AGAINST HUNGER 5K**
MARCH 28
- MILL TOWN MARATHON**
MARCH 29
- WALK MS: EVERETT 2026**
APRIL 25
- WALK TO END ALZHEIMER'S**
OCTOBER 10
- MAKING STRIDES AGAINST BREAST CANCER OF SNOHOMISH COUNTY**
OCTOBER 24
- HOLIDAY ON THE BAY 5K**
DECEMBER 6



BEACHES & BOATING

- FREE VESSEL SAFETY CHECKS**
YEAR-ROUND
- KAYAK SHARE RENTALS**
YEAR-ROUND
- FREEDOM BOAT CLUB**
YEAR-ROUND
- JETTY ISLAND DAYS**
JULY 8-SEPTEMBER 6

WATERFRONT FESTIVALS

- WHEELS ON THE WATERFRONT CAR SHOW**
AUGUST 22
- MUKILTEO LIGHTHOUSE FESTIVAL**
SEPTEMBER 11-13
- HAUNTED HARBOR**
OCTOBER 23
- HOLIDAY ON THE BAY**
DECEMBER 5

HARBOR TOURS

- "THROWBACK THURSDAY" HARBOR TOURS WITH HISTORIC EVERETT**
JULY 9, 23, AUG. 6, 20, & SEPT. 3
- WORKING WATERFRONT HARBOR TOURS**
JULY 8, 15, 29, AUG. 12 & 26



FISHING DERBIES

- SALMON FOR SOLDIERS**
SEPTEMBER 13
- EVERETT COHO DERBY**
SEPTEMBER 26 & 27

FAMILY FUN

- MARINA AND JETTY ISLAND CLEANUP DAY**
APRIL 18
- MEMORIAL DAY CEREMONY**
MAY 25
- FLOAT FIND**
JULY & AUGUST 2026
- HOLIDAY HOOVES: 12 DAYS OF REINDEER**
DECEMBER 2026

2026 WATERFRONT WATCH PARTIES

JUNE 2026

EVERETT IS AN OFFICIAL SEATTLEFC25 FAN ZONE, AND THIS JUNE, THE PORT TRANSFORMS INTO A MATCHDAY MARINA CELEBRATION WITH FREE, BIG-SCREEN MATCH VIEWINGS, FOOD TRUCKS, LIVE ENTERTAINMENT, AND FAMILY-FRIENDLY FUN ON THE WATERFRONT.

LEARN MORE @ PORTOFEVERETT.COM/SOCCER



MUSIC & MOVIES

- MUSIC AT THE MARINA**
JULY 2-AUGUST 27 (THURSDAYS)
- ROCK THE BOAT**
NIGHT 1 FEAT. PAM TILLIS, DOUG STONE & LITTLE TEXAS
NIGHT 2 FEAT. EVERCLEAR, MARCY PLAYGROUND & DEEP BLUE SOMETHING
JULY 17 & 18
- SAIL-IN CINEMA OUTDOOR MOVIE SERIES**
JULY 24-AUGUST 21 (FRIDAYS)
- PUGET SOUNDS STEEL DRUMS**
AUGUST 7-28 (FRIDAYS)



@portofeverett | #portofeverett

BOATING SAFETY 4 KIDS 2026 SCHEDULE



HIGHWAY MARINERS 2026 RENDEZVOUS

by P/C Mike Martin, P

APRIL

- 11 April Pool's Day at Mountlake Terrace Pavillion and Pool - 12:00 -2:00 pm

JUNE

- 6 District 16 Summer Rendezvous at Port Ludlow by the pond - 2:00 – 3:00pm

AUGUST

- 15 Kid's Fest at Mill Creek Town Center - 1:00 – 5:00 pm

OCTOBER

- 3 Fall Festival at Fisherman's Terminal, Ballard - 11:00am – 6:00pm
- 23 Haunted Harbor at Everett Marina - 4:00 – 6:00pm

DECEMBER

- 5 Holiday at the Bay at Everett Marina - 4:00pm -
- 5 Santa Parade at Mill Creek Town Center 4:00 – 5:00pm

We have planned most of our trips for 2026, and the holiday weekends are already on the calendar. Even our long trip in the planning stage. **Reserve the nights dated.**

The places are.....

- May 7-10 -- River Bend RV Resort in Twisp
- May 21-25 -- Dosewallips on Hood Canal
- June 5-7 -- D-16 Rendezvous @ Port Ludlow RV Park, RSVP Dave McBride, Bremerton Squadron
- July 2-5 -- Wenatchee River County RV Park

- Two Week Trip – July 28 -August 4—Gilgal RV Park then August 5 – 8 – Ocean City RV Park then August 9 – 14? – Long Beach
- September 1-8 – Steamboat Rock State Park

If you are interested in joining us, please reach out to Mike Martin NOW and he can fill you in on the details and contact numbers.

Everyone wanting to camp with the Highway Mariners needs to make their own reservations. Mike can help you with the websites and phone numbers. After you have made a reservation, contact Mike Martin 425-330-6990 or frugalboatnut@frontier.com with your space number.



Everett Sail and Power Squadron *is*
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of Snohomish County

BECOME A SKILLED BOATER

🚩 UPCOMING COURSES 🚩

⚓ ABC (AMERICA'S BOATING COURSE) ⚓ FALL AND SPRING

Great for learning boat safety for aspiring captains & their shipmates!
 This course meets the Washington State Boater Education Card
 requirement, and reduces many boat insurance premiums.

⚓ BOAT HANDLING - FALL AND SPRING ⚓

Recommended for those who have a Boater Education Card.

Learn the responsibilities of being a Captain, how to prepare your
 boat for launch, boat handling under various conditions, anchoring,
 how to tie knots and lines and how to deal with boat emergencies.

🚩 UPCOMING SEMINARS 🚩

⚓ PARTNER IN COMMAND - JUNE 2026 ⚓

⚓ FREE VESSEL SAFETY CHECKS ⚓

A free service offered by America's Boating Club of Snohomish
 County and is part of being a responsible boat operator. The
 check gives you peace of mind that your recreational boat
 has all required safety equipment.

To request a Vessel Safety Check,
 Contact Danny Daniels, dannyldaniels@gmail.com

CHECK OUT OTHER OPPORTUNITIES!

CONTACT US AT: BOATCLUBSNOCO.ORG | EDU.BOATSNOCO@GMAIL.COM





Vessel Safety Check Website



Visit: <http://www.usps.org/national/vsc/>
Visit: <http://www.safetyseal.net>

Vessel Safety Check

Anyone who would like a vessel safety check done on their boat

Contacts are below:

VSC Chairman

Lt Danny Daniels, AP 206/229-9649

DannyLDaniels@gmail.com

D/Lt/C James West, JN 330-495-4442

phnx789@msn.com

Vessel Safety Exam 2026

Contact: Lt Danny L.Daniels, AP for

Vessel Safety Checks Schedule

11 April, Shelter Bay

9 May Everett Marina

Please Check Back for Dates

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

VSC... PERMISSION TO COME ABOARD!

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VSChecks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats.**Contact:** Lt Danny L Daniels AP -if you would like to start.



<https://safeboatingcampaign.com/>

Adopt-A-Street Clean up planned April 18, 2026

The next Adopt-A-Street **clean up** is planned as follows: Meet *at* Henry M. Jackson Park for clean up *at* 9:00 am. The activity is EASY and FUN. It usually takes about 1-1/2 hours to complete.

Please contact Lt Danny Daniels or Lt Claire Greer to sign up. It is important to sign up at least 1 week prior to ensure we have enough materials.

Have you ever thought to have an artist paint your boat? If so, you might want to give Sagit a jingle. Her painting is featured on the cover of this issue. She paints in acrylic and pen. You can email her at: sagitbillings@gmail.com

Compass

Set a Course for Better Boating

Be ready with boating checklists



Used for both routine and emergency activities, boating checklists can ensure your safety and comfort.

[READ MORE](#)



TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".



Our Club's monthly food drive is still on-going, so please help us to help others. Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations

HARBOR MARINE
 60,000 sq ft
 of marine accessories, parts, service,
 grocery, engines, transmissions,
 restaurant & more!
 Everett waterfront on 10th St.
 425-259-3285 Open seven days a
 week
 1032 W. Marine View Dr. Everett, WA 98201

Fisherman's MARKET & GRILL

www. **PACIFIC POWER BATTERIES** .com
 "Batteries for Everything"
 8 Stores to Serve You!

We have you covered!

- Northstar AGM batteries
- Lifeline AGM batteries
- Crown batteries:
 - Wet Lead Acid & AGM
- Cables, Connectors, Test Equip., and Knowledgeable Staff

Free Testing! (at store)

Free dockside delivery

800-326-7406
call to find your nearby store

USPS Member Benefits Link

https://www.usps.org/national/admin_dept/benefitsdescription.htm

The Pike Pole is the official publication of the Everett Sail and Power Squadron, America's Boating Club of Snohomish County, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.

Editor: Lt Linda Skugstad, AP
 E-Mail: info.boatsnoco@gmail.com

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com



2026 D/16 Rendezvous

Port Ludlow Marina

June 5—7 2026

PLAN NOW FOR ANOTHER FUN AND EXCITING TIME IN
PORT LUDLOW!

WHAT'S IN STORE:

- 15 slips reserved under “USPS—D16”
- 5 king-size rooms reserved at The Old Alcohol Plant Inn
- Port Ludlow RV Park for RVers

WHAT'S IN STORE ON FRIDAY!

- 5 p.m. Big Tent Docktails on Friday evening

WHAT'S IN STORE ON SATURDAY?

- 9 a.m. Big Tent Morning Wake-Up with coffee/sweets
- 6 p.m. Big Tent Catered Taco Bar Dinner
- Silent Auction [Squadrons start thinking about your donations]
- Plenty of time for Seminars, Games, Vessel Safety Checks, Co-op Charting and other adventures in the area

Questions? Contact Dave McBride 360.228.6003 or email: davmcb@comcast.net

Everett Sail and Power Squadron is



Online "Members Only": Please see Roster for phone numbers and email addresses

BRIDGE

Cdr Annette Ferguson, AP commander.boatsnoco@gmail.com
Executive Officer Lt/C Nick Rich, AP rich.nicholas@outlook.com
Admin. Officer Lt/C Susan Tarpley, AP activities.boatsnoco@gmail.com
Educational Officer Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com
Assistant Educational Officer 1st/Lt/C Cathy Rich, AP
Secretary D/C Gary Baker, AP-IN
Treasurer Lt/C Frank Havens AP-IN trea.boatsnoco@gmail.com
Asst. Treasurer Lt/C Randy Krumm

P/C Darcy Baker, AP	Lt Linda Skugstad, AP
P/C Linda Martin, JN	Lt Danny Daniels, AP
D/Lt/C Jim West, JN	Lt Perry Moore
Lt Claire Greer, AP	Lt Don Doody

COMMANDER'S DEPARTMENT:

Chaplain P/C Linda Martin, JN
Community Relations Cdr Annette Ferguson, AP
Flag Officer OPEN
Law Officer D/C Gary Baker, AP-IN
Merit Marks P/Lt/C Chuck Taylor, SN

EXECUTIVE DEPARTMENT:

Adopt-a-Street Lt Danny Daniels, AP
Public Relations Officer P/C Darcy Baker, AP
Safety P/C Frank Havens, AP-IN
Sea Scout Liaison Lt Danny Daniels, AP
Vessel Safety Check Chairperson Lt Danny Daniels, AP

ADMINISTRATIVE DEPARTMENT:

Boating Activities Lt/C Susan Tarpley, AP
Galley Crew Lt Sharon Ward
New Members P/D/C Annette Ferguson, AP,
P/C Frank Havens, AP-IN,
Ship's Store Lt/C Susan Tarpley, AP
Highway Mariners P/C Mike Martin, P

EDUCATIONAL DEPARTMENT

Adv/Elec Grades and Teaching Aids P/Lt/C Joellyn Jackson, S-IN
ABC P/C Linda Martin, JN PFDprettyfancydude@yahoo.com
Seminars Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com
Boating Safety 4 Kids P/C Linda Martin, JN PFDprettyfancydude@yahoo.com
On-The-Water, Jump Start Chair P/C John Tarpley, AP

SECRETARY'S DEPARTMENT:

Editor The Pike Pole & Webmaster Lt Linda Skugstad, AP
info.boatsnoco@gmail.com
Social Media Chair 1st/Lt/C Cathy Rich, AP

MONTHLY GATHERINGS

When: First Tuesday of the month except July & August,
Second Wednesday of the month in November.
(Meeting dates may change on occasion)

Time: Social 6:30 pm
Dinner 7:00 pm
Program 7:30 pm

Location: Firefighters Hall
2411 Hewitt Ave.
Everett, WA 98201

<http://www.boatclubsnoco.org>

Contact Cdr for Members Only Password

D-16: <http://www.uspsd16.org>

Facebook: [America's Boating Club of Snohmish County](#)

EXECUTIVE COMMITTEE MEETINGS

When: Second Tuesday of each month except July
Time: Business Meeting 1830 (6:30 pm)

Location: ON ZOOM

All members welcome!



Standing Committees....

Telephone Committee

P/C Linda Martin, JN
Lt/C Nick Rich, AP
Lt Elaine Keasey, S

General Committees....

Auditing...

1 yr Lt Susan Green, P
2 yrs P/C John Tarpley, AP

Rules...

D/C Gary Baker, AP-IN
P/C Annette Ferguson, AP

Nominating...

1 yr Lt Perry Moore
2 yrs D/C Gary Baker, AP-IN
3 yrs P/C Darcy Baker, AP



The USPS®Pledge

"I do solemnly pledge to:

**Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a
manner that will add prestige, honor,
and respect to the United States Power Squadrons."**

