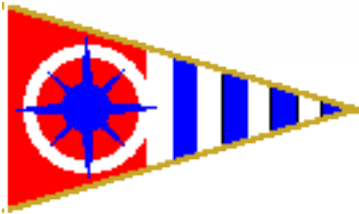


AMERICA'S BOATING CLUB

of Snohomish County

The Pike Pole

For Boaters, By Boaters™



February 2024

Volume LXXIV Issue 6



Illustration from Microsoft Word Creative Commons

February Highlights

- 6** General Meeting at Fireman's Hall 6:30 pm
Pacific Northwest Discovery Costume and Game Party

AMERICA'S BOATING CLUB
of Snohomish County
CLUB CALENDAR for



2024

February

- 2 – 10 Seattle Boat Show
- 2 – 12 USPS National Meeting, Orlando, Florida
- 3 Seattle Boat Show, Boating Safety 4 Kids Program, RSVP Linda M.
- 6 General Meeting and Pacific Northwest Discovery Costume and Game Party; Everett Firefighter's Hall, Potluck, food bank donations encouraged, 6:30 pm
- 10 Vessel Safety Check, RSVP Danny Daniels
- 13 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 24 D-16 Spring Conference and Change of Watch, Bellingham Yacht Club

March

- 5 Annual Meeting, Member Appreciation Night, Introduction of New Members, Pizza and Dessert provided, food bank donations encouraged, Everett Firefighter's Hall, 6:30 pm
- 9 Vessel Safety Checks, RSVP Danny Daniels
- 12 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 21 Advanced Marine Navigation, virtually via Zoom, eight-week course, 6:30 to 8:30 pm, RSVP Brian

April

- 2 Change of Watch: Hosted Dinner, Program and Celebration, RSVP required, Everett Firefighter's Hall, 6:30 pm
- 6 April Pool's Day, Mountlake Terrace Pool, Boating Safety for Families, RSVP Susan T.
- 6 North Sound Marine Expo Booth, Harbor Marine, RSVP Darcy
- 9 Executive Committee Meeting, virtually via Zoom, 6:30 pm
- 13 Vessel Safety Checks, RSVP Danny Daniels
- 13 - 14 America's Boating Course, Port of Everett Blue Heron Room, RSVP Linda M.
- 20 Adopt a Street Clean Up, RSVP Danny or Claire
- 27 – 28 Boat Handling Class, Port of Everett Blue Heron Room, RSVP Joellyn J.

Contacts

Cdr Darcy Baker, AP
Lt/C Susan Tarpley, AP
Lt/C Brian Rachal, AP
P/C Annette Ferguson
Lt Danny Daniels, AP
P/C Linda Martin, JN

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JSETarpley@frontier.com
edu.boatsnoco@gmail.com
newfy03@gmail.com
DannyLDaniels@gmail.com
PFDPrettyfancydude@yahoo.com



A Shipwreck Party? Hmmm, Not this year!

How about a DISCOVERY Party instead!

Discovery

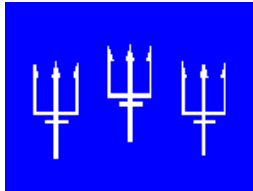


Come dressed in a costume..... E.g., Captain Vancouver, a Coast Salish indigenous person, a noteworthy landmark, your favorite native plant or animal, etc. Get creative and see you there!

Date: February 6, 2024

When: Social time 6:30 Potluck dinner 7pm Group activity at 7:30pm

Where: Everett Firefighters Hall, 2411 Hewitt Ave, Everett

FROM THE HELM*Commander Darcy Baker, AP****IF it's Boat Show month, Spring must be around the corner!***

The days are getting longer which means that it's time to start getting ourselves and our boats ready to go. With a visit to the Seattle Boat Show on Gary's and my calendars, there are winter maintenance and deferred boat related projects on my mind. We need to get busy so that, come Spring, we're ready for new on-the-water adventures in the San Juan Islands with you, America's Boating Club of Snohomish County members!

News of note:

- *Greetings to four new members* – Brian Shields, Nancy Dahlberg, Steve Dahlberg and Michael Sandberg. Please join me in welcoming them to our squadron/club! We look forward to their introduction and swearing in at our annual meeting in March.
- *Three of our members* are attending the United States Power Squadron's National Meeting. Selected National updates will be presented at our March meeting. Plus, cross your fingers that our BoatUS Civic Service Award application brings home a prize!
- *Our energizer bunny*, Linda Martin, will be heading up Boating Safety 4 Kids at the Seattle Boat Show. She's on Stage #1, Saturday, February 3, along with helpers from other squadrons/clubs.
- *Check out this edition* for tips on how an iPhone 15 can make an emergency satellite connection and how to properly perform battery maintenance.

February we will be hosting a Pacific Northwest Discovery Party at our General Meeting. See this edition for more information. And yes, there are costumes involved if you are so inclined! We promise it will be a fun, educational and funny evening.

At March's annual membership recognition meeting, we will introduce our new members, vote for our 2024/25 Executive Committee, and present our yearly financial update. Plus, pizza and dessert will be provided by the club. Join us as we thank you for your involvement, learn about the year ahead and reconnect with members, both established and new.

Happy Valentine's Day! See you in February,

Darcy Baker
Commander

EXECUTIVE DEPARTMENT

Lt/C Susan Tarpley, AP



NO XO article this month.



Our Club's monthly food drive is still on-going, so please help us to help others.

Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations

GENERAL MEETINGS

When:

First Tuesday of the month except July & August- no meeting - November on the second Wednesday of the month.

Time:

Social 1830 (6:30 pm)
Dinner 1900 (7:00 pm)
Program 1930 (7:30 pm)

Location:

Firefighter's Hall
2411 Hewitt Ave.
Everett, WA 98201

<http://www.boatclubsno.co.org>

D-16: <http://www.uspsd16.org>

Contact Cdr for NEW Members Only

Password

EXECUTIVE COMMITTEE MEETINGS

When:

Second Tuesday of each month except July

Time:

Business Meeting 1830 (6:30 pm)

Location: ON ZOOM

All members welcome!



Standing Committees....

Telephone Committee

Susan Green
Sharon Ward
Conni Watkins

General Committees....

Auditing...

1 yrs Susan Green, P
2 yrs P/C John Tarpley, AP

Rules...

P/C Gary Baker, P
P/C Annette Ferguson, AP
P/R/C Chris Brown, SN

Nominating...

1 yrs P/C Linda Martin, JN
2 yrs P/C Frank Havens, AP-IN
3 yrs P/C Mike Watkins, AP

ADMINISTRATIVE DEPARTMENT



Ahoy Mates!

Did you know.....Instead of a traditional February Shipwreck Party , we are still having a festive gathering at our next in-person gathering on Feb 6th. ... it's just going to be "Discovery Party". See page 3 for details of our upcoming DISCOVERY PARTY!.

And... on a completely different topic.... Did you know....For the past several years, the Department of Natural Resources (DNR) has been working collaboratively with local governments, tribes, scientists, and non-profit groups, to successfully remove derelict vessels from Washington's vital nearshores. Well, starting this year, DNR will expand this removal work to cover derelict structures along the WA shorelines such as abandoned, over-water structures like old canneries, unused piers, mills, and decrepit marinas. They will also focus on the removal of nearshore submerged features such as tire piles ("reefs").

These structures have been shown to leach a suite of harmful chemicals into the aquatic environment that negatively impact water and sediment quality (thus, for decades, many organisms critical to this region's ecosystem have been affected). Additionally, these structures are often a visual blight, and have a negative, hazardous impact on marine navigation, as well as human health and safety.

The new derelict aquatic structures program will authorize DNR to continue their collaboratives multi-agency-organizationworktoaddressandremovederelictstructures from state and privately-owned aquatic lands around the state. According to DNR, it will start with what has already been identified as the "Filthy Four" industrial areas, i.e., those that are most threatening to habitat and public safety:

- Triton-America Pier in Anacortes
- Dickman Mill in Tacoma- e.g., 1200creosote-treated pilings that have been leaching toxic compounds since they were installed in the 1890's.
- Former High Tides Seafood Pier in Neah Bay

- Ray's Boathouse Pier in Ballard

You can find more info at :

https://www.dnr.wa.gov/publications/em_leg_dnr_derelict_aquatic_structures_2023.pdf

See you in costume on February 6th!
Susan



Secretary
Lt/C Gary Baker, P-IN



Treasurer
Lt/C Randy Krumm, AP

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Website:

<http://www.BoatClubSnoCo.org> aka
<http://www.everettsailandpowersquadron.com>

FRONT COVER: Illustration, Microsoft Word Creative Commons

EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP



As we work through the middle of winter, now is the ideal time for future and experienced boaters to build on their education. The Everett Sail and Power Squadron has some very experienced people that can help you develop and/or hone your boating skills and knowledge. We're getting close to the end of my second year as SEO, and we've had some great success, especially considering the challenges of recovering from the pandemic. We've also had some challenges, so I'm hoping to set us up for success going into the third year and into the future.

During the fall, we taught Marine Electrical systems, and I'm happy to report we had 5 people successfully complete the course and pass the challenging exam. We also held the boat handling class and successfully passed our very own Greg Nelson, and yours truly. We can see some recent successes, especially in class size and delivery options. The MES class signed up 11 students for a zoom class, several of which are non-members and one joined from Montana. The current Sail class is also being taught via zoom, and has more than 10 students from all across Puget Sound. We're also working to bring online the technology to teach hybrid courses.

Over the past couple of years, we've had several courses and seminars scheduled and subsequently cancelled due to lack of interest. Most recently, we cancelled the Marine Navigation offering for lack of students. That wasn't a complete loss though, because we were working with D32, and they ended up offering the course to several students. We'll work with them to continue the teaching opportunity with our Advanced Marine Navigation offering planned for this spring. For the future going forward, we're going to try another approach to see if we can offer some opportunities that will generate more interest. We've included a list of all of the USPS offered courses and seminars. We're also going to bring this list to the next couple of general meetings to see if we can generate some dialog. Please let us know what you're interested in learning about. If you think of something that's not offered, please reach out to me. I'm interested in helping develop content where needed, and also helping people connect with other clubs that are offering unique content. For example, Friday Harbor has developed some content for cruise planning in the San Juan Islands, and there may be an opportunity to add to that for our local waters. If you're interested in helping to teach or develop education content, please get in touch with me.

Yours in Boating

Brian

Passed with Flying Colors:

Marine Electrical Systems:

Eric Fox, Alex MacKnight, James Nelson, Ken Nelson, John Peeples

Boat Handling:

Greg Nelson, Brian Rachal

The Pike Pole is the official publication of the Everett Sail and Power Squadron, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.

Editor: Lt Linda Skugstad, AP

E-Mail: info.boatsnoco@gmail.com

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com

Roster Changes: Lt/C Brian Rachal, AP

E-Mail: edu.boatsnoco@gmail.com



2024 BOATING EDUCATIONAL SCHEDULE

AMERICA'S BOATING COURSE -- ABC 3

13-14 April 2024

12-13 October 2024

ALL 8-HOUR ABC courses will be taught face-to-face, at THE BLUE HERON ROOM ABOVE THE EVERETT MARINA OFFICE. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721 - Register by January 1

ADVANCED GRADES

MARCH 21 2024 ADVANCED MARINE NAVIGATION

COST: \$85 MEMBERS

\$120 NON-MEMBERS

INSTRUCTOR: NICK RICH

LOCATION: VIA ZOOM

TIME: 6:30 PM - 8:30 PM 8 WEEKS

RSVP Brian Rachal - 425-280-3577

APRIL 27-28 2024 BOAT HANDLING

\$0 MEMBERS

\$140 NON-MEMBERS

INSTRUCTOR: JOHN TARPLEY

LOCATION: BLUE HERON ROOM @ PORT OF EVERETT

TIME: 9:00 AM -4:00 PM

RSVP Joellyn Jackson -- 425-347-0763

Note: Registration Closes Dec. 21

SEMINARS

3RD MONDAY OF THE MONTH

COST: \$15 SINGLE

\$20 COUPLE

LOCATION: BY ZOOM or PORT OF EVERETT BLUE HERON ROOM

TIME: 6:30-8:30 PM

RSVP Brian Rachal -- 425-280-3557

GO TO www.BOATCLUBSNOCO.ORG
FOR MORE DETAILS AND LINK TO PAY

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557

Joellyn Jackson 425-347-0763

ADVANCED GRADES

Boat Handling: How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting): Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

Celestial Navigation (aka Navigation or N): The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

Cruising and Cruise Planning: You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

Engine Maintenance: Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . . and how they all work together to get you where you're going.

Instructor Development (ID): Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which?

Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

Electronic Navigation Systems (ENS):

Radar for Boaters: The systems used to navigate by on the boat are changing as we speak. Learn now before they change.

Sail: What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

Weather: Look to the clouds, wind and temperature for safe boating weather.



Get ready, boat lovers!

The BIG Seattle Boat Show, February 2–10, is jam-packed with 9 days of FREE 45-minute boating and fishing seminars, plus in-depth (90-minute and 6-hour) Boat Show University classes in-person and online for a fee by boating experts and fellow boaters with topics including cruising the Northwest and beyond, weather, medicine at sea, navigation, electronics, engine maintenance, and anchoring.

Our own Linda Martin will be on hand Saturday, February 3, at Noon on Stage #1 as she teaches families about Boating Safety 4 Kids in a free seminar. She will be ably assisted by a variety of District 16 members. They will utilize Linda's fun and creative teaching aids illustrating the importance of wearing a life jacket when around or on a body of water, plus provide other important safety tips to those in attendance.

Stop by and say hello if you're visiting the Boat Show that day!

SEATTLE BOAT SHOW

SEMINAR SCHEDULE FOR SEATTLE BOAT SHOW 2024

Our Boating Safety 4 Kids seminar will be presented at the Seattle Boat Show on Saturday, February 3, 2024. Our seminar shift starts at 12:00. We will arrive at the Boat Show well before that.

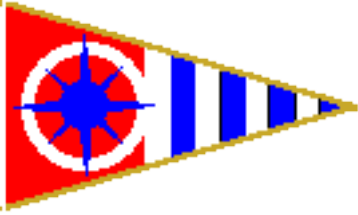
I'm excited to say that we have 6 volunteers signed up for the Seminar at the Boat Show. Danny and Jim from Everett and Nancy and Geoff Ringstad from Tacoma and Marie McBride from Bremerton. A couple more may sign up before the date. We could use two more. All the volunteers get in free and get an official badge from the Boat Show.

Once we get to the Boat Show with all the "Dog and Pony Show" gear, we take it to Stage #1 and park it. Next, we divide up into teams of two and walk around the Boat Show inviting the kids to come to the seminar and we tell them a little bit about it.

Close to our start time we return to Stage # 1 and set up our gear. We have a 50-minute time slot to teach the kids about Life Jackets: what to buy and when to wear them. We touch on Hypothermia and give them a certificate and a PFD Puzzle Storybook. We also reach out to the parents about our ABClub and what we offer. We keep in touch with the families after the show.

Lastly, we pack up our gear and take some time to enjoy lunch and the Boat Show.

If you have friends who go boating with children, let them know to come to the Seattle Boat Show on Saturday, February 3 and go to our seminar at 12:00. Are you interested in helping? Let Linda know PFDPrettyfancydude@yahoo.com or 425-422-4721



AMERICA'S BOATING CLUB OF SNOHOMISH CO.
ELECTION NOMINEES FOR 2024-25

BRIDGE OFFICERS

COMMANDER	CDR DARCY BAKER
EXECUTIVE OFFICER	LT NICK RICH
ADMIN OFFICER	OPEN
SECRETARY	OPEN
TREASURER	LT/C RANDY KRUMM
ASSISTANT TREASURER	P/C JOHN TARPLEY
EDUCATIONAL OFFICER	LT/C BRIAN RACHAL
ASEO	OPEN

EXECUTIVE COMMITTEE

- P/D/C JIM WEST
- D/C ANNETTE FERGUSON
- P/C LINDA MARTIN
- P/C GARY BAKER
- P/C FRANK HAVENS
- P/LT/C SUSAN TARPLEY
- LT LINDA SKUGSTAD
- LT DANNY DANIELS
- LT SUSAN GREEN
- LT CLAIRE GREER
- LT PERRY MOORE
- LT CATHY RICH

COMMITTEES

NOMINATION

- P/C FRANK HAVENS
- P/C GARY BAKER
- P/C LINDA MARTIN

FINANCIAL REVIEW

- LT SUSAN GREEN
- P/C JOHN TARPLEY

RULES

- P/C GARY BAKER
- D/C ANNETTE FERGUSON

*Presented by the Nominations Committee
Frank Havens, Gary Baker, Linda Martin*

**Satellite Access Smartphone – iPhone 15
Capabilities**

Courtesy of The National Safe Boating Council

The National Safe Boating Council is committed to sharing boating safety information that will help make the waterways a safer place. It's their goal to equip us with the knowledge to make safer boating decisions.

It's often said that 'communication is key', and that's extremely important on the water too. Whether you're filing a float plan with someone you trust, registering your EPIRB or PLB, or making sure you have two forms of waterproof communication – they are always communicating. Advancements in modern technology continue to help us become safer boaters.

The iPhone 15 and 15 Pro models come standard with Satellite Access to emergency services. This means they have communication capabilities built in that will allow you to share your location or text emergency services via a satellite connection, should an emergency arise. Having this available at your fingertips could be another opportunity where advancements in technology steadily contribute to safer boating.

When no cellular network or Wi-Fi coverage is available, then an emergency 911 call or text message can be completed using the Satellite connection. In addition, the iPhone 15 will allow you to place your Medical ID information in the health app. When an emergency call or text is completed, the Medical ID can be shared immediately when using the 'share during emergency call' feature.

Remember, continue to always carry two forms of communication that will work when wet while boating. You always want a back-up communication device in case another device is lost or not working. This iPhone feature will not replace your EPIRB, PLB, or VHF radio, but is a great addition to the communication toolkit.

Everett Sail and Power Squadron is
AMERICA'S BOATING CLUB
of Snohomish County



America's Boating Course

In-Person (Port of Everett's Blue Heron Room #B)



2024 Classes will be held:
April 13 & 14
October 12 & 13



The US Coast Guard-approved America's Boating Course (ABC) provides you with basic boating knowledge to decide what type and size boat you need, what to do when meeting another boat in a crowded waterway, and how to recognize and handle hazards. Become a more competent boater, learn from the best, and enroll in America's Boating Course today. Many boat insurance companies will offer discounts on boating insurance to boaters who successfully complete America's Boating Course. This course provides a sound basis for continuing your recreational boating education.

What's Included? For both sail and power boaters, ABC covers a wide range of topics:

- Types of boats and their uses,
- Finding your way and adverse conditions,
- Boating laws, both Federal and State
- Communications
- Safety equipment, both required and recommended,
- Trailing, knots and lines
- Water sports topics

The course materials include a 280-page bound [Student Guide](#). The course is completed by taking two, 4-hour sessions. The final exam follows the second session. Successful completion of the final exam allows students to apply for their **Washington State Boaters Card**, required for anyone born after Jan 1, 1955, and operating a vessel with a 15HP motor or greater.

Course is \$60 per person

Register on our website: <https://www.boatclubsnoco.org/new-boater-class>. In addition, RSVP to Linda Martin at (425)422-4721.

Please note: registration closes two weeks in advance of ABC start date



Vessel Safety Check
Website



Visit: <http://www.usps.org/national/vsc/>

Visit: <http://www.safetyseal.net>

Vessel Safety Check

Anyone who would like a vessel safety check done on their boat,

Contacts are below:

VSC Chairman

Lt Danny Daniels, AP 206/229-9649

DannyLDaniels@gmail.com

D/Lt/C James West, JN 425/778-0283

phnx789@msn.com

P/C Mike Watkins, AP 360/990-0650

impactresultstraining@gmail.com



How to charge boat batteries

Charge boat batteries carefully and thoughtfully. A charging battery gives off hydrogen gas. When you mix hydrogen gas with a little air and add a spark, you have the perfect recipe for a disaster. Let's lay out some ground rules for safe battery charging.

Rule no. 1: No smoking around a charging battery.

Rule no. 2: Have a well-ventilated area for charging.

Rule no. 3: Do not charge batteries while they are connected to a wiring harness.

Vessel Safety Exam 2024

Contact: Lt Danny L. Daniels, AP for details

PLEASE sign up early for a Vessel Safety Check, we should ALL have this done on our boats

Upcoming VSC's

February 10

March 9

April 13

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

VSC... PERMISSION TO COME ABOARD!

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE at ABClub offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VSChecks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats at once. Food may be involved at these events, yummy!

Contact: Lt Danny L Daniels AP -if you would like to start.

Disconnecting your battery

When disconnecting a battery from the wiring harness, remove the wires from the negative terminal first and then remove the wires from the positive terminal. By removing the negative first, you will avoid a spark, which could occur if you do it wrong. When reconnecting a battery, attach the positive first and then the negative for the same reason.

If you have safely disconnected the battery, you can remove it from its box or safety frame.

Next, use a hydrometer (a glass vial with a calibrated weight inside) to decide if the battery needs charging. When fluid is drawn into the vial, the weight floats. The height at which the vial floats depends on the specific gravity of the liquid drawn into it. If the specific gravity is below 1.225, the battery needs to be charged. If it reads above 1.265, it does not need charging.

Look for consistency in the battery's cells. No two cells should have specific gravities that vary more than 10 percent.

Charging your battery

If you need to charge the battery, first determine the rate of charge. The rate of charge for deep cycle batteries is 20 percent of the battery's ampere-hour rating. Hook up the battery to the charger (positive terminal first). Don't use a high ampere automotive-type quick charger, or you will overheat and destroy your expensive marine battery. Periodically shut off the charger and check the cells' specific gravity to make sure it's charging.

Remember that battery acid is corrosive. Don't get it on your skin, on your clothes or in your eyes. Wear protective gloves, long sleeves and safety goggles. —Phyllis Jones

Reprinted from America's Boating Compass, December 2023



- May 16-20 River Bend RV Park in Twisp
- June 20-23 D-16 Summer Rendezvous in Poulsbo
(there are two RV parks available)
- July 3-8 Wenatchee River County Park
- July 18-22 Ocean City RV Resort
- Aug 23-Sept 2 Bend, Oregon/Bend/Sisters RV Park
Enroute Cascade Locks KOA Park
August 22 and September 3
- Sept 22-29 USPS Governing Board Meeting in
Pittsburg February 10
- March 9
- April 13

Everyone wanting to camp with the Highway Mariners needs to make their own reservations and then contact Mike Martin 425-330-6990 or frugalboatnut@frontier.com



"If he feels he's boating, he's happier and more productive. So, I had that desk specifically built for him."

A Word About Name Tags

Are you in the market for a new name tag? If so, send a check for \$15.00 to our Treasurer Lt Randy Krumm for each name tag requested. He will notify me when he receives the funds and I will order it/them. The name tags have magnetic clasps.

P/C Frank Havens AP-IP





TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".

USPS Member Benefits Link

https://www.usps.org/national/admin_dept/benefitsdescription.htm

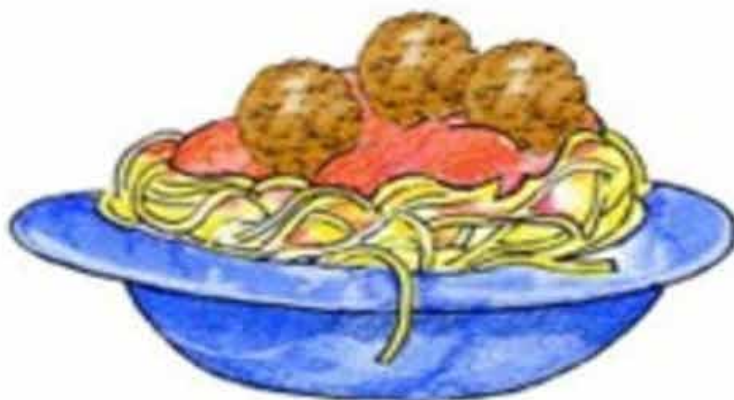
HARBOR MARINE
 60,000 sq ft
 of marine accessories, parts, service,
 grocery, engines, transmissions,
 restaurant & more!
 Everett waterfront on 10th St.
 425-259-3285 Open seven days a
 week
 1032 W. Marine View Dr. Everett, WA 98201



IS YOUR COMPASS DISCOLORED?
 DOES IT HAVE A BUBBLE? IS IT ACCURATE?

COMPASS REPAIRS
COMPASS ADJUSTING
 Expert Work - Free Estimates
 CELESTIAL NAVIGATION INSTRUCTION

ISLAND MARINE INSTRUMENT CO, INC.
 2214 Broadway • Everett, WA 98201
 (425) 258-4120 • www.islandmarineinst.com
 Toll free (888) 539-2757



A taste of Italy !

SAVE THE DATE

Monday, February 26, 2024

6:00 p.m.

ABC Bremerton Annual Spaghetti Dinner

Price \$15.00 per person

Menu: Spaghetti with a number of Sauces. Garlic Bread, Salad and Spumoni Ice Cream for dessert.

RSVP with check No later than Feb 16, 2024 to:

Dave McBride, 22245 Veteran St NE, Poulsbo, WA 98370

Location: Bremerton Yacht Club, 2700 Yacht Haven Way,
Bremerton, WA 98312





BECOME A SKILLED BOATER.

Take America's Boating Course taught by the
America's Boating Club of Snohomish County



SCAN TO LEARN MORE

AMERICA'S BOATING COURSE TEACHES:

- Inland and coastal boating skills and knowledge
 - Rules of the road
 - Required safety equipment
- Meets Washington State Boater Education Card requirements
- Reduces many boat insurance premiums

CONTACT US:

boatclubsnoco.org
edu.boatsnoco@gmail.com



EVERETT SAIL AND POWER SQUADRON 2023/24 OFFICERS

Please see Roster for phone numbers and email addresses

BRIDGE**Commander**

Cdr Darcy Baker, AP

commander.boatsnoco@gmail.com

Executive Officer

Lt/C Susan Tarpley, AP

jsetarpley@frontier.com

Administrative Officer

OPEN

Educational Officer

Lt/C Brian Rachal, AP

edu.boatsnoco@gmail.com

Secretary

P/C Gary Baker, AP-IN

Treasurer

Lt/C Randy Krumm, AP

treasure.boatsnoco@gmail.com

Asst. Treasurer

P/C John Tarpley, AP

EXECUTIVE COMMITTEE

P/C Mike Watkins, AP

P/D/C Annette Ferguson, AP

P/C Linda Martin, JN

D/Lt/C Jim West, JN

P/C John Tarpley, AP

Lt Linda Skugstad, AP

Lt Danny Daniels, AP

P/C Frank Havens, AP-IN

Lt Jerry Bass, AP

Lt/C Nick Rich, AP

COMMANDER'S DEPARTMENT:**Chaplain**

P/C Linda Martin, JN

PFDprettyfancydude@yahoo.com

Community Relations

P/D/C Annette Ferguson, AP

Flag Lt

Lt Jack McBrien

Law Officer

P/C Gary Baker, AP-IN

Merit Marks

Lt Chuck Taylor, SN

EXECUTIVE DEPARTMENT:**Adopt-a-Street**

Lt Danny Daniels, AP

Co-op Charting

P/C John Tarpley, AP

Public Relations Officer

P/D/C Annette Ferguson, AP

Radio Technical

Lt Dan Asplund, AP

Safety

P/C Frank Havens, AP-IN

Sea Scout Liaison

Lt Danny Daniels, AP

Vessel Safety Check Chairperson

Lt Danny Daniels, AP

ADMINISTRATIVE DEPARTMENT:**Boating Activities**

Lt/C Susan Tarpley, AP

Galley Crew

Lt Sharon Ward

Member

P/D/C Annette Ferguson, AP

P/C Frank Havens, AP-IN

Lt Cathy Rich, AP

Operations Training OT 3

P/D/C Dennis Morris, SN

Program Chair - OPEN**Property Officer - OPEN****Ship's Store**

Lt/C Susan Tarpley, AP

Highway Mariners

P/C Mike Martin, P

EDUCATIONAL DEPARTMENT**Assistant Educational Officer:**

Lt/C Nick Rich, AP

Advanced/Elective Grades and Teaching Aids

P/Lt/C Joellyn Jackson, S-IN

Local Board Chair of ABC3

P/C Linda Martin, JN

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Local Board Chair of Seminars

Lt/C Brian Rachal, AP

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Boating Safety 4 Kids

P/C Linda Martin, JN

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On-The-Water Jump Start Chairman

P/C John Tarpley, AP

SECRETARY'S DEPARTMENT:**Advertising - OPEN****Editor The Pike Pole & Webmaster**

Lt Linda Skugstad, AP

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Social Media Chair

P/Lt/C Cathy Rich, AP

Historian - OPEN

<https://safeboatingcampaign.com/>



The USPS®Pledge

"I do solemnly pledge to:

**Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a
manner that will add prestige, honor,
and respect to the United States Power Squadrons."**



**IF UNDELIVERABLE,
PLEASE RETURN TO:
AMERICA'S BOATING CLUB OF SNOHOMISH COUNTY
13611 62nd Drive S.E.
Everett, WA 98208
ADDRESS SERVICE REQUESTED**

