# Everett Sail and Power Squadron is

# AMERICA'S B@ATING CLUB





# The Pike Pole



For Boaters, By Boaters<sup>™</sup>

October 2025

Volume LXXIV Issue 2



The Lighthouse Keeper at Point No Point Lighthouse Photo by D/Lt/C Jim West, JN,DEO

# **October Highlights**

Tuesday 7 - Monthly Gathering, Everett Firefighters Hall, 6:30 pm
Intro to Marine Batteries Seminar, taught by Jerry Bass - Open to the Public



 $\label{lem:lem:mark} \textbf{America's Boating Club} \textbf{@} \ \textbf{is a registered trademark of the United States Power Squadrons} \textbf{@}$ 

# **Everett Sail and Power Squadron** is

# AMERICA'S BATING CLUB CALENDAR OF EVENTS for

2025

## **October**

7	Intro to Marine Batteries Seminar (open to the public, no cost), taught by Jerry Bass, Hybrid (in person or via
	Zoom), Popcorn Party (no potluck this month), Everett Firefighters Hall, 6:30 pm

- 11/12 America's Boating Course, Everett Yacht Club Meeting Room, RSVP Linda Martin
- 11 Vessel Safety Checks, Port of Everett, RSVP Danny
- 14 Executive Committee Meeting via Zoom, 6:30 pm
- 18 Adopt a Street, 9:00 to 10:30 am, Meet at Henry M. Jackson Park, RSVP Danny or Claire
- 18 Woodinville Wine Tasting and Dinner out, RSVP Susan
- Haunted Harbor (volunteer opportunity or bring the kids down), Port of Everett's Guest Dock, 4 to 6 pm, RSVP Linda

M.

## **November**

- 5 (Wednesday) Annual Gratitude Gathering, Potluck, Program tba, Food Bank and Bike Fund donations encouraged, Everett Firefighters Hall, 6:30 pm
- 11 Executive Committee Meeting via Zoom, 6:30 pm
- 27 Happy Thanksgiving!

# **December**

- 2 Christmas Party at Shawn O'Donnell's Restaurant, Mill Creek, 6:00 pm, RSVP Darcy
- 6 Holiday by the Bay, Port of Everett, Volunteer opportunity RSVP Annette Ferguson
- 9 Executive Committee Meeting via Zoom, 6:30 pm
- 12 Volunteer at Christmas House

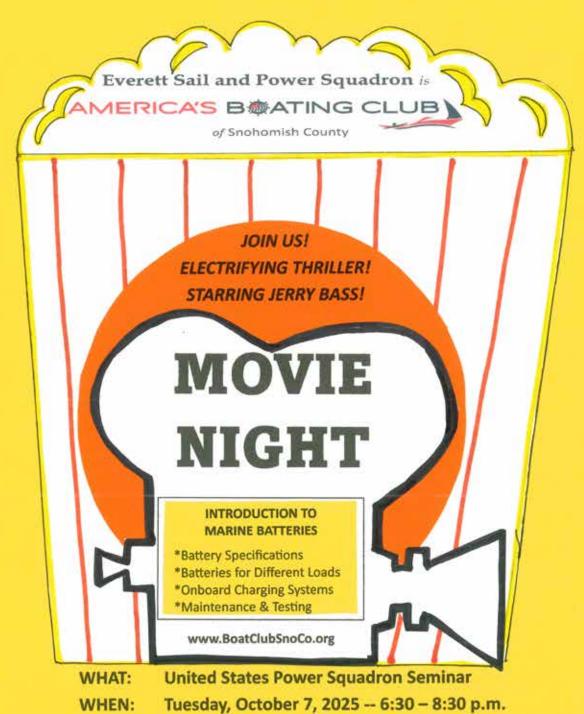
# Adopt-A-Street Clean up planned 18 October, 2025

The next Adopt-A-Street clean up is planned as follows: Meet at Henry M. Jackson Park for clean up at 9:00 am. The activity is EASY and FUN. It usually takes about 1-1/2 hours to complete.

Please contact <u>Lt Danny Daniels or Lt Claire Greer</u> to sign up. It is important to sign up at least 1 week prior to ensure we have enough materials.

### **Contacts**

Cdr Annette Ferguson Lt/C Susan Tarpley, AP Lt/C Brian Rachal, AP Lt Danny Daniels, AP Lt Claire Greer P/C Linda Martin, JN commander.boatsnoco@gmail.com activities.boatsnoco@gmail.com edu.boatsnoco@gmail.com DannyLDaniels@gmail.com clairegreer@yahoo.com PFDprettyfancydude@yahoo.com



Fireman's Hall; 2411 Hewitt Avenue, WHERE:

Everett, WA 98201 or via Zoom from home.

ADMISSION: BRING YOUR OWN **DINNER & BEVERAGE** 

**NOW SERVING** 

**COFFEE & POPCORN** 

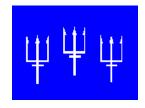
**CONTACT BRIAN FOR** ZOOM LINK AT

edu.boatsnoco@gmail.com

# FROM THE HELM

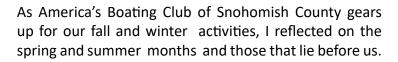
Commander Annette Ferguson, AP





# LIFE ISN'T PERFECT but IT HAS PERFECT MOMENTS

( Quote from Pinterest) by Cdr Annette Ferguson, AP



The bridge year began with what felt like "dark clouds" over our organization both nationally and locally as membership numbers have continued to decrease, there is difficulty getting folks to take our classes and seminars, and attendance at our monthly gatherings has declined. Life sure wasn't perfect. But..... Summer came and our members got on the water, enjoyed trips in the US and abroad, and traveled to places in our beautiful state. While having fun and downtime is what summer is about, America's Boating Club of Snohomish County was also continuing to do what we do best...educate recreational boaters. We did Vessel Safety Checks, on the water boating activities, Boating Safety 4 Kids, and our Crab Pot fund raiser. We were creating perfect memories.

What do the next few months have in store for our members? There are MANY opportunities to engage with your fellow members by attending our monthly gatherings where good food and a program related to a marine topic are available for a great price...Free! Does your boating knowledge need a boost? Take a class or a seminar. If there is a topic you want to know more about, let any member of the bridge know. If service to the community is important to you, there are opportunities with Adopt A Street, Haunted Harbor event at the Port of Everett on October 24th, Holiday By the Bay at the Port of Everett on December 6th, and Christmas House on December 12th.



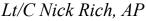
As you can see there are many ways to personally

- /		- / - / -	1/
have a Perfe	ct Moment	to learn,	engage and
connect. Are	you willing to	o help Ame	rica's Boating
Club of Snoho	mish County	make Perfec	t Moments?

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http:www.everett			
FRONT COVER: Nostalgic photo of Point			
No Point's Lighthouse Keeper. Photo			

taken by D/Lt/C Jim West, JN,DEO

# **EXECUTIVE DEPARTMENT**







reetings, fellow mariners! This month, we have some updates for upcoming outreach/outings and a tease for our Jetty Island cleanup adventure, which we will recap in next Month's article.

With most of our summer rendezvous events in our wake, we are starting to feel the fall chill setting in while our fun on the water is not quite ready to dry the keels just yet. For a more detailed look at all that is scheduled for our 2025 Club Calendar, I invite you to peruse this month's edition of *The Pike Pole*. We also want to take note of our continued Call for Volunteers. More helpers are always welcomed with open arms to get involved in your boating club.

#### Recent activities...

As this article is going to print, immediately following the District fall conference on Saturday, September 27, many of our Everett Squadron and District members will be participating in our third annual Jetty Island cleanup. As we always strive for any of our outings, we left the island a little cleaner than how we found it.

As a bonus, last year while transiting the Snohomish River on the way back to Everett mainland, Susan Tarpley received a text alert that whales were in our midst...specifically, off the Naval base in Port Gardner enroute toward Possession sound. We cruised toward Mukilteo and quickly settled on a quiet sea for a tranquil observation of a pod of Orcas, as well as a couple of porpoises who crossed our bow.

### **Upcoming and Noteworthy...**

Adopt-a-Street: Our next clean-up for the Marine View Drive in Everett is anticipated for Saturday, October 18th at 9:00 AM. This is a fun and a rewarding way to give back to our community, and while we tidy up this part of Everett, this offers a chance to catch up with boating friends. Please contact/RSVP Danny or Claire.

### Fall chill eventually leads to Winter cold...

We are starting to feel the Autumn's chill as the warmth of summer wanes. With the Fall upon us and the approach of winter, it is time to start thinking about the essentials of maintaining our vessels to ensure they are ready for the off-season or occasional fall outings. Here are key fall maintenance tips for your boat:

## 1. Engine Care:

- Flush the engine with fresh water to remove salt, dirt, and debris.
- Change the engine oil and filter. Old oil can cause corrosion during winter storage.
- Top off the fuel tank and add a fuel stabilizer to prevent fuel degradation over the winter months.
- Check the cooling system and, if applicable, drain water from the system and replace it with antifreeze.

# 2. Battery Maintenance:

If you do not have a shore power with a battery tender, disconnect the batteries and clean the terminals to prevent corrosion.

### 3. Hull and Exterior:

- Clean and wax the hull to protect it from grime and environmental exposure.
- Inspect the hull for any cracks, scratches, or damage that require repair.
- Drain water from the bilge and make sure it's dry before storage.
- For sailboats, inspect all standing and running rigging for wear, and replace anything that shows indications of damage.
- Where practical, wash and dry sails, lines, and rigging and store dry to prevent mildew.

### 4. Interior Care:

- Remove any electronics and high-value equipment from the boat to avoid damage or theft during storage.
- Clean and dry all cushions and fabrics to prevent mold and mildew.
- Open any compartments to the cabin/interior and allow them to air out fully.

#### 5. Covering and Storage:

If storing outside, use a good-quality boat cover to protect against the elements. Consider shrink-wrapping for extra protection.

Proper fall maintenance ensures your vessel remains in top shape, reducing potential costly repairs when boating season returns.

I truly hope that you all had the opportunity to enjoy a great summer as we did, and we look forward to sharing sea stories with all of you at our upcoming gathering.

- Nick

# ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP





**Ahoy Mates!** 

As a follow-up to our September presentation on "the good, the bad, & maybe the ugly(?) info about batteries, our second seminar in our club's 2-part series will be an in-depth "dive into" marine batteries. See page 3 for the Promo.....

Join us on Oct. 7th for a video presentation, hosted in-person by our very own expert Jerry Bass, of America's

**Boating Club's** <u>"Introduction to Marine Batteries".</u> This presentation will provide expert tips and help all of us learn how to:

- Choose the right battery: for their boat.
- *Maintain batteries: to extend their lifespan.*
- *Maximize the performance: of the boat's charging system.*
- Work safely: with marine batteries.
- Understand differences: between lead-acid and lithium battery technologies.
- Consider upgrade options: for battery systems.

Who: Boaters of all experience levels, from novices to experienced boaters.

**When:** Tuesday, Oct 7<sup>th</sup>. Social time begins at 6:30pm **Where:** Everett Firefighters Hall, 2411 Hewitt Ave, Everett

What to bring: Something to eat and drink for dinner if you'd like, or enjoy the popcorn snack provided by our club. Also,

donations for the club's bike fund and our local food banks are VERY WELCOMED!

Not only do we have this amazing seminar on our October calendar, we also have a **Wine Tasting Rendezvous in the Artisan Hill of Woodinville with a dinner at a local restaurant!** We did this last year and had a blast, so hope you join us this year!

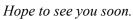


When: Saturday, Oct 18th.

Where 3:30 – 4:30"ish at **Sightglass Cellars**, 18808 142ndAveNE Suite 5B, Woodinville. Progress to: **Lobo Hills Winery** 18506 142nds Ave NE, Woodinville for Bavarian Pretzels appetizers and Wine Pairing.

Then: <u>Dinner</u> at 6:15pm at **Big Fish Grill** downtown Woodinville at 13706 175<sup>th</sup> St. PLEASE send RSVP's (needed for head count ) to <u>activities.boatsnoco@gmail.com</u> We have a lot of activities and events coming up for our club in the next few months.

Read The Pike Pole, attend our meetings when you can, check your schedules and mark your calendars!



The Pike Pole

# EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP







Page 7

It's hard to believe that the boating season has come to an end and it's time to start thinking about preparing our boats to survive the winter. You might be thinking that the SEO is going to treat you to another article talking about how he doesn't really winterize his boat, but tries to protect it from freezing. However, this summer left me with enough content to get through the winter without any foreshadowing on my plan for winterizing my boat. Yep, this is another opportunity to learn from my mistake.

This story starts with us tying up to the state park dock in the middle of Bowman Bay. It's the second time that Most Precious has been tied up to that dock when the rollers from Rosario Strait started coming in and rocking both the dock and the boat. This time was a little different in that the rollers were big enough to create some noticeable forces between the boat and the dock, and that was very uncomfortable. A better choice would have been to untie and anchor in the bay and live with the rolling. Wanting to make my first mate more comfortable, I decided to cruise back through Deception Pass for the calmer waters in Cornet Bay. We all know that it's all about our first mate, because us Captains can sleep through anything.

As we exited Bowman Bay, it was getting dark and I quickly realized that the rollers inside the bay were about a quarter the size they were outside. I warned my first mate that we might get wet, and also made sure that the cabin was battened down and secured for the rough waters. Both of us were already wearing our PFDs, so it was really just a matter of dealing with the rough water.

We managed the initial onslaught of rough water without stuffing the bow and only experiencing a little spray. Turning and taking the rollers on our beam was a little nerve wracking, but I already knew the boat could handle that, from a prior story. By the time we got lined up to cruise under the bridge in Deception Pass it was dark. As we started cruising toward the bridge, mostly on instruments because it was dark, I heard disturbing sound behind us. The engines were quiet because we were still going slow, so I could hear the sounds of the water. Just as I looked behind us to understand what I just heard, I saw a decent size wave break behind the boat. Seeing that made me concerned about a wave breaking on the dinghy causing all kinds of havoc, the least of which was the potential of losing \$2K worth of dinghy and motor.

Focusing on the throttle, and pitch of the boat, I posted up on the back side of a wave and rode that until we passed under the bridge and the size of the waves lessened. I no longer had to worry about a wave breaking on the stern or driving the bow into a trough and finally cruised into Cornet Bay. If you don't know what a bow stuffing is, or have not seen what can happen when a wave overtakes you, I recommend going to youtube and looking at some videos of Haulover Inlet. I've enjoyed watching many of those videos, both for entertainment and my own education. The videos show that our boats can handle much more than we're comfortable with, and also confirm our training on how to deal with adverse conditions. Those that have read some of my earlier articles might remember the time that I did battle with the wake of a container ship in Admiralty Inlet. This was a comparable experience. The waves were not as severe, but darkness added to the difficulty, and it required significant concentration for a longer period of time. Attempting that as close to sunset as I did, was a mistake, and I'm thankful it didn't turn out worse.

# **Everett Sail and Power Squadron** is

# AMERICA'S B®ATING CLUB

of Snohomish County

## **BOATING EDUCATION SCHEDULE for 2025**

# AMERICA'S BOATING COURSE October 11-12, 2025

All8-HOUR ABC courses will be taught face-to-face, at THE EVERETT YACHT CLUB. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721 Note: Registration closes 2 weeks prior, but the class may still have space.

GO TO www.BOATCLUBSNOCO.ORG
FOR MORE DETAILS and link to register and pay

## **Free Seminars**

Everett Sail and Power Squadron – America's Boating Club of Snohomish County will be hosting free Seminar's in lieu of a regular monthly meeting. Bring a guest. Popcorn will be provided. Bring your own dinner.

MARINE BATTERIES October 7, 2025 Everett Fireman's Hall Join Zoom Meeting

PARTNER IN COMMAND March 3, 2026 Everett Fireman's Hall

GO TO www.BOATCLUBSNOCO.ORG FOR MORE DETAILS

If there is a class or seminar you would like to see offered, or you would like to help out, reach out to us at <a href="mailto:edu.boatsnoco@gmail.com">edu.boatsnoco@gmail.com</a>



## **MASTER LIST OF USPS COURSES**

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557 Joellyn Jackson 425-347-0763

## **ADVANCED GRADES**

**Boat Handling:** How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting):

Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

**Celestial Navigation (aka Navigation or N):** The final navigation course focuses on sextant use---for when all your electronics fail!

### **ELECTIVES**

**Cruising and Cruise Planning:** You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

**Engine Maintenance:** Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . and how they all work together to get you where you're going.

**Instructor Development (ID):** Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which? Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

**Electronic Navigation Systems (ENS):** 

**Radar for Boaters**: The systems used to navigate by on the boat are changing as we speak. Learn now before they crihange.

**Sail:** What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

**Weather:** Look to the clouds, wind and temperature for safe boating weather.



**Everett Sail and Power Squadron** is



# BECOME A SKILLED BOATER

# **▶** UPCOMING COURSES ◀

Great for learning boat skills for aspiring captains & their shipmates!

This course meets the Washington State Boater Education Card requirement, and reduces many boat insurance premiums.

J BOAT HANDLING - FALL AND SPRING J

Recommended for those who have a Boater Education Card.

Learn the responsibilities of being a Captain, how to prepare your boat for launch, boat handling under various conditions, anchoring, how to tie knots and lines and how to deal with boat emergencies.

**▶** UPCOMING SEMINARS ■

 $oldsymbol{\circlearrowleft}$  INTRO TO MARINE BATTERIES - OCTOBER 2025  $oldsymbol{\circlearrowleft}$ 

 $oldsymbol{^{\mathcal{J}}}$  PARTNER IN COMMAND - MARCH 2026  $oldsymbol{^{\mathcal{J}}}$ 

J FREE VESSEL SAFETY CHECKS J

A free service offered by America's Boating Club of Snohomish County and is part of being a responsible boat operator. The check gives you peace of mind that your recreational boat has all required safety equipment.

To request a Vessel Safety Check,
Contact Danny Daniels, <u>dannyldaniels@gmail.com</u>

CHECK OUT OTHER OPPORTUNITIES!

CONTACT US AT: BOATCLUBSNOCO.ORG | EDU.BOATSNOCO@GMAIL.COM

# Happy Halloween



# Haunted Harbor

# **Troll or Treat**

(volunteer opportunity *or* bring the kids down),
Port of Everett's Guest Dock, 4 to 6 pm,

\*\*RSVP Linda Martin\*\*

\*\*Provided Forest Company C



# Teaching Boating Safety 4 Kids on the Water

by P/C Linda Martin, JN

You can't beat teaching kids water safety lessons with the Ship Canal, fishing boats, pirate ships and a Police Boat right in front of you. That's where we were all day, Saturday, September 13 at the Fisherman's Fall Festival in Seattle. For the past four years, they've provided a tent, tables and chairs while welcoming our Boating Safety 4 Kids crew to their annual event.

We taught lessons on the importance of wearing life jackets, surviving cold water, and tips for rescuing a person overboard. Once again, members of District 16 came together to teach children and their parents. Volunteers included those from America's Boating Club of Snohomish County (Linda, Jim, Claire, Brian, Mioara), America's Boating Club of Tacoma (David & Paulette); America's Boating Club of Bremerton (Marie), and America's Boating Club of Bellevue (Diane). Our colorful costumes included an Octopus, Jellyfish, and Linda as "Pretty Fancy Dude" Seagull.

Fifty-eight children came during the hours of 11 am to 6 pm. They received a passport and had it stamped at each lesson. Upon completion we gave them a color book or activity book as a prize. If they owned their own life jacket, we gave them a Squadron Rescue Whistle. We met eight boating families and got a couple interested in taking our America's Boating Course in October.



Left to right: Linda, Diane, Claire, David, Miora, Moriah and Brian, Paulette

# **Boating Safety 4 Kids at the Fall Festival**

Photos by P/C Linda Martin, JN









# **Presenting** *the* **Boating Safety 4 Kids New Banne**r

Photos by Lt Linda Skugstad, AP















BIKE FUND IS WELL ON IT'S WAY by P/C Linda Martin, JN

At the September meeting we collected \$153.00, mostly bills, so there was no trip to the bank with rolled coins. Our total now is \$741.43. We encourage you to bring your donations in also. Our goal is \$2000.

The Bike Fund money is collected and saved up until November when members go to Walmart at Tulalip and purchase bikes for the kids that get toys for free from Christmas House.

The jars will be on the table in October and November. You can also go to our website and donate that way.

Or contact P/C Linda Martin at PFDPRETTYFANCYDUDE@YAHOO.COM

Thanks to our September Presenters...



Steve & Travis Ahmann of Pacific Power Batteries



# HIGHWAY MARINERS 2026 RENDEZVOUS

by P/C Mike Martin, P

## **2026 TRIPS**

We have planned most of our trips for 2026, and the holiday weekends are already on the calendar. Even our long trip in the planning stage.

The places are.....
River Bend RV Resort in Twisp
Dosewallips on Hood Canal
Wenatchee River County RV Park
Yellowstone National Park

The dates will be in the next issue.

If you are interested in joining us, please reach out to Mike Martin and he can fill you in on where we are going in 2026.

Anyone wanting to camp with the Highway Mariners needs to make their own reservations. Mike can help you with the websites and phone numbers. After you have made a reservation, contact Mike Martin 425-330-6990 or <a href="mailto:frontier.com">frugalboatnut@frontier.com</a> with your space number.





# 2026 D/16 Rendezvous

Port Ludlow Marina June 5—7 2026

# PLAN NOW FOR ANOTHER FUN AND EXCITING TIME IN PORT LUDLOW!

# WHAT'S IN STORE:

- 15 slips reserved under "USPS—D16"
- 5 king-size rooms reserved at The Old Alcohol Plant Inn
- Port Ludlow RV Park for RVers

# WHAT'S IN STORE ON FRIDAY!

• 5 p.m. Big Tent Docktails on Friday evening

# WHAT'S IN STORE ON SATURDAY?

- 9 a.m. Big Tent Morning Wake-Up with coffee/sweets
- 6 p.m. Big Tent Catered Taco Bar Dinner
- Silent Auction [Squadrons start thinking about your donations]
- Plenty of time for Seminars, Games, Vessel Safety Checks, Co-op Charting and other adventures in the area

Questions? Contact Dave McBride 360.228.6003 or email: davmcb@comcast.net

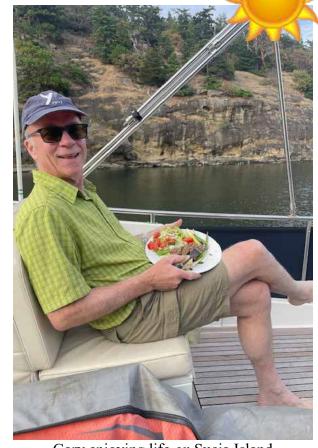
# **Summer Fun 2025**



Bedwell Harbor, Chuck and Sarah



Navigating Pender Canal, between north and south Pender Islands, Chuck and Sarah



Gary enjoying life on Sucia Island



Old ships festival from the early 1900's in Stavanger, Norway. Bob and Linda trip



John enjoying the China Caves on Sucia Island

Note: Send <u>Linda Skugstad</u> your photos from Summer 2025. Something to warm our winter month newsletters.



Visit: http://www.usps.org/national/vsc/

Visit: http://www.safetyseal.net



# **Vessel Safety Check**

Anyone who would like a vessel safety check done on their boat

Contacts are below:
VSC Chairman
Lt Danny Daniels, AP 206/229-9649
DannyLDaniels@gmail.com

D/Lt/C James West, JN 425/778-0283 phnx789@msn.com

Vessel Safety Exam 2025
Contact: Lt Danny L.Daniels, AP for

Vessel Safety Checks Schedule

**OCTOBER 11, 2025 Port of Everett** 

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

# VSC... PERMISSION TO COME ABOARD!

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VSChecks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats. Contact: Lt Danny L Daniels AP -if you would like to start.



Perry, Jim and Danny Your VSC Team

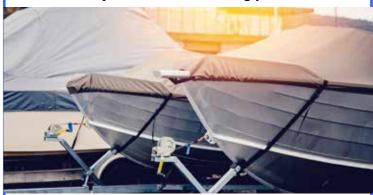
# **USPS Member Benefits Link**

https://www.usps.org/national/admin\_dept/ benefitsdescription.htm

# **Compass**

**Set a Course for Better Boating** 

The importance of winterizing your boat



# READ MORE

When the time comes to winterize your, boat remember that you are protecting not only your boat but your assets.



## TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".



Our Club's monthly food drive is still on-going, so please help us to help others. Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations







https://safeboatingcampaign.com/

The Pike Pole is the official publication of the Everett Sail and Power Squadron, America's Boating Club of Snohomish County, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.

Editor: Lt Linda Skugstad, AP
E-Mail: <u>info.boatsnoco@gmail.com</u>

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com

**Everett Sail and Power Squadron** 



Take Boating Courses taught by America's Boating Club of Snohomish County



- ABC (America's Boating Course) October 11-12, 2025
  - Great for learning boat safety for aspiring captains & their shipmates
  - Meets Washington State Boater Education Card requirements. reduces many boat insurance premiums
- Boat Handling-
  - Recommended for those who have a Boater Education Card. Learn the responsibilities of being a Captain, how to prepare your boat for launch, boat handling under various conditions, anchoring, how to tie knots and lines and how to deal with boat emergencies.

# **UPCOMING SEMINARS:**

- Want to improve your knowledge of basic boat handling?
- These FREE 2-hour, online seminars will satisfy your needs!









# Everett Sail and Power Squadron is

# AMERICA'S B®ATING CLUB

of Snohomish County

Online "Members Only": Please see Roster for phone numbers and email addresses

#### **BRIDGE**

Cdr Annette Ferguson, AP commander.boatsnoco@gmail.com Executive Officer Lt/C Nick Rich, AP rich.nicholas@outlook.com Admin. Officer Lt/C Susan Tarpley, AP activities.boatsnoco@gmail.com Social Media Chair 1st/Lt/C Cathy Rich, AP

Educational Officer Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com

Assistant Educational Officer 1st/Lt/C Cathy Rich, AP

Secretary P/C Gary Baker, AP-IN

Treasurer Lt/C Frank Havens AP-IN trea.boatsnoco@gmail.com

Asst. Treasurer OPEN

P/C Darcy Baker, AP Lt Linda Skugstad, AP P/C Linda Martin, JN Lt Danny Daniels, AP D/Lt/C Jim West, JN Lt Perry Moore Lt Claire Greer, AP Lt Don Doody

#### COMMANDER'S DEPARTMENT:

Chaplain P/C Linda Martin, JN Community Relations Cdr Annette Ferguson, AP Flag Officer OPEN Law Officer D/C Gary Baker, AP-IN Merit Marks P/Lt/C Chuck Taylor, SN

#### **EXECUTIVE DEPARTMENT:**

Adopt-a-Street Lt Danny Daniels, AP Public Relations Officer P/C Darcy Baker, AP Safety P/C Frank Havens, AP-IN Sea Scout Liaison Lt Danny Daniels, AP Vessel Safety Check Chairperson Lt Danny Daniels, AP

### ADMINISTRATIVE DEPARTMENT:

Boating Activities Lt/C Susan Tarpley, AP Galley Crew Lt Sharon Ward New Members P/D/C Annette Ferguson, AP, P/C Frank Havens, AP-IN, Ship's Store Lt/C Susan Tarpley, AP Highway Mariners P/C Mike Martin, P

### **EDUCATIONAL DEPARTMENT**

Adv/Elec Grades and Teaching Aids P/Lt/C Joellyn Jackson, S-IN ABC P/C Linda Martin, JN PFDprettyfancydude@yahoo.com Seminars Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com Boating Safety 4 Kids P/C Linda Martin, JN PFDprettyfancydude@ yahoo.com

On-The-Water, Jump Start Chair P/C John Tarpley, AP

### **SECRETARY'S DEPARTMENT:**

Editor The Pike Pole & Webmaster Lt Linda Skugstad, AP info.boatsnoco@gmail.com

#### MONTHLY GATHERINGS

When: First Tuesday of the month except July & August, Second Wednesday of the month in November. (Meeting dates may change on occasion)

Time: Social 6:30 pm Dinner 7:00 pm

Program 7:30 pm

**Location: Firefighters Hall** 

2411 Hewitt Ave. Everett, WA 98201 http://www.boatclubsnoco.org

Contact Cdr for Members Only Password

D-16: http://www.uspsd16.org

Facebook: America's Boating Club of Snohmish County

#### **EXECUTIVE COMMITTEE MEETINGS**

When: Second Tuesday of each month except July

Time: Business Meeting 1830 (6:30 pm)

**Location: ON ZOOM** All members welcome!



### Standing Committees...

## **Telephone Committee**

P/C Linda Martin, JN P/Lt/C Nick Rich, AP Lt Elaine Keasey, S

#### General Committees....

# Auditing...

1 yr Susan Green, P 2 yrs P/C John Tarpley, AP Rules...

P/C Gary Baker, AP-IN P/C Annette Ferguson, AP

### Nominating...

1 yr P/C Frank Havens, AP-IN 2 yrs P/C Gary Baker, AP-IN 3 yrs P/C Darcy Baker, AP





# The USPS®Pledge

"I do solemnly pledge to:

Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a manner that will add prestige, honor, and respect to the United States Power Squadrons."





